

UNOFFICIAL COPY

90221939

KMC Loan No. 747995-5

03-03-100-054-1355

DEPT-01 RECORDING 113.00
T#4444 TRAN 4429 05/14/90 10:42:00
#0173 # *--90-221939
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, NOW OWNED BY THE UNDERSIGNED, BEARING THE DATE June 26, 1986, MADE AND EXECUTED BY Robert W. Johnson, Unmarried and Eric T. Johnson, Unmarried, AS MORTGAGOR, TO Meritor Mortgage Corporation-Central, AS MORTGAGEE, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR THE COUNTY OF Cook, STATE OF Illinois, BOOK _____, PAGE _____, DOCUMENT NO. 86268434, ON June 30, 1986, IS, WITH THE INDEBTEDNESS HEREBY SECURED, FULLY PAID AND SATISFIED, AND THE COUNTY RECORDER OF UNIT NO. 136-70-R-D-1 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUMS, THE SAME UPON AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION AND LEXINGTON COMMONS UNIT 2 SUBDIVISION, BEING SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO THE PLATS THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24557904, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22718, RECORDED DECEMBER 11, 1978 AS DOCUMENT 24759029 AND AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS AND THE CORPORATE SEAL TO BE HEREUNTO AFFIXED.

51205069

90221939

IN TESTIMONY WHEREOF, I, the undersigned, have hereunto set my hand and the seal of my office, this _____ day of _____, 1990.

Knutson Mortgage Corporation successor by merger to Meritor Mortgage Corporation-Central

CORPORATE NAME (BENEFICIARY)

BY: Betty Feriancek
Betty Feriancek, Assistant Secretary

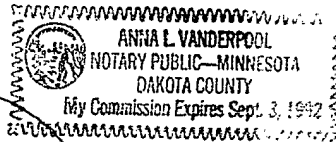
BY: Pat Hardenbrook
Pat Hardenbrook, Assistant Secretary

STATE OF Minnesota)
COUNTY OF Hennepin) SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 27, 1990
BY Betty Feriancek, Assistant Secretary
AND BY Pat Hardenbrook, Assistant Secretary (AGENT NAMES AND TITLES)
OF Knutson Mortgage Corporation, aforesaid (CORPORATION ACKNOWLEDGING)
A Delaware (STATE OR PLACE OF INCORPORATION) CORPORATION, ON BEHALF OF THE CORPORATION.

Anna L. Vanderpool
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY:
KNUTSON MORTGAGE CORPORATION
8400 NORMANDALE LAKE BLVD., SUITE 600
BLOOMINGTON MN 55437



Box 91

1302

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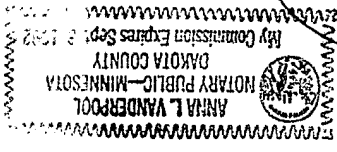
11-89-AV6

BLOOMINGTON MN 55437

8400 NORMANDALE LAKE BLVD., SUITE 600

KNUTSON MORTGAGE CORPORATION

THIS DOCUMENT PREPARED BY:



NOTARY PUBLIC

Anna L. Vanderpool
90221939

OF THE CORPORATION.

A Delaware

(STATE OR PLACE OF INCORPORATION) CORPORATION, ON BEHALF

OF Knutson Mortgage Corporation, aforesaid (CORPORATION ACKNOWLEDGING)

AND BY Pat Hardenbrook, Assistant Secretary (AGENT NAMES AND TITLES)

BY Betty Feriancek, Assistant Secretary

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 27, 1990

STATE OF Minnesota)
COUNTY OF Hennepin) SS.

BY: *Pat Hardenbrook*
Pat Hardenbrook, Assistant Secretary

BY: *Betty Feriancek*
Betty Feriancek, Assistant Secretary

CORPORATE NAME (BENEFICIARY)

Melton Mortgage Corporation-Central

Knutson Mortgage Corporation successor by merger to

AFFIXED.

AND ITS Assistant Secretary AND ITS CORPORATE SEAL TO BE HEREUNTO

BE EXECUTED IN ITS CORPORATE NAME BY ITS Assistant Secretary

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO

PROVIDED.

RECORDED OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE

THE UNDERTAKEN AND THE COUNTY

PAGE

FOR THE COUN

AS MORTGAGE

AS MORTGAGE

BY Robert

BY THE UNDER

KNOW ALL BY

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RECORDED

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