

90221966

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CAPITOL BANK & TRUST COMPANY/AS TRUSTEE UNDER TRUST AGREEMENT DATED 2-1-82 AND KNOWN AS TRUST NO. 313 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of SEPTEMBER, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27246008, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

A. Fredrick Chapekis  
11 So LaSalle  
CH50 IL 60603



USIU 2915

90221966

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

.....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its MANAGER, President, and attested by its ASS'T Secretary, this 3RD day of MAY, 1990. DEPT-01 RECORDING TRN 4430 03/14/90 13.25 #300#19.90-50-221966 COOK COUNTY RECORDER

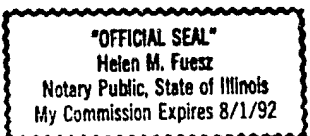
By: Krystyna Wrona MANAGER President  
Attest: Geraldien T. Rybicki ASSISTANT Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, HELEN M. FUESZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KRYSZYNA WRONA personally known to me to be the MANAGER of the AVONDALE FEDERAL SAVINGS BANK

and GERALDIEN T. RYBICKI, personally known to me to be the ASS'T Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MANAGER President and ASS'T Secretary, they signed and delivered the said instrument of writing as MANAGER President and

ASS'T Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 3RD day of MAY, A. D. 1990.

90221966

328

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

CAPITOL BANK & TRUST COMPANY

REALTY: 20 BRINKER ROAD  
BARRINGTON HILLS, IL 60010

LOAN # 05-96-16452

AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

96961222006

# UNOFFICIAL COPY

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3 TOWNSHIP 42 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4 504 FEET MORE OR LESS TO A POINT 337.8 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE NORTH 39 DEGREES 57 MINUTES EAST IN A STRAIGHT LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 233.0 FEET; THENCE NORTH 37 DEGREES 24 MINUTES EAST IN A STRAIGHT LINE 134.50 FEET TO A POINT 314.80 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4, AS MEASURED ON A LINE PARALLEL WITH THE NORTH LINE THEREOF (HEREIN REFERRED TO AS THE PLACE OF BEGINNING); THENCE NORTH 86 DEGREES 05 MINUTES EAST (NORTH 86 DEGREES 04 MINUTES 12 SECONDS EAST - MEASURED), A DISTANCE OF 198.45 FEET (199.83 FEET - MEASURED); THENCE SOUTH 0 DEGREES 08 MINUTES 50 SECONDS EAST (SOUTH 0 DEGREES 10 MINUTES 25 SECONDS EAST - MEASURED); ALONG A LINE WHICH IF EXTENDED WOULD INTERSECT THE SOUTHERLY LINE OF SAID NORTHWEST 1/4 AT A POINT 513.43 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 (AS MEASURED ALONG SAID SOUTHERLY LINE); A DISTANCE OF 99.53 FEET (99.88 FEET - MEASURED); THENCE NORTH 39 DEGREES 51 MINUTES 10 SECONDS EAST (NORTH 39 DEGREES 49 MINUTES 35 SECONDS EAST - MEASURED); A DISTANCE OF 152.49 FEET (152.71 FEET - MEASURED); THENCE NORTH 0 DEGREES 03 MINUTES 50 SECONDS WEST (NORTH 0 DEGREES 04 MINUTES 33 SECONDS WEST - MEASURED); A DISTANCE OF 338.88 FEET (339.00 FEET - MEASURED); THENCE SOUTH 85 DEGREES 22 MINUTES 05 SECONDS EAST, A DISTANCE OF 644.05 FEET TO A POINT IN THE CENTERLINE OF BRINKER ROAD 2061.61 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ALONG THE CENTERLINE OF SAID ROAD); THENCE NORTH ALONG THE CENTERLINE OF SAID ROAD TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE WEST A DISTANCE OF 655.70 FEET MORE OR LESS TO A POINT 344.10 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 43 MINUTES 52 SECONDS WEST - MEASURED ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4; A DISTANCE OF 387.0 FEET (387.86 FEET - MEASURED); TO A POINT WHICH IS 255.0 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE SOUTH 3 DEGREES 59 MINUTES 34 SECONDS EAST - MEASURED; A DISTANCE OF 351.30 FEET MORE OR LESS (351.45 FEET - MEASURED) TO THE POINT HEREINBEFORE MENTIONED AS THE PLACE OF BEGINNING (EXCEPT THAT PART OF SAID PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF BRINKER ROAD 1476.15 FEET (AS MEASURED ALONG SAID CENTER LINE) SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD 185.55 FEET TO AN ANGLE POINT IN SAID CENTER LINE, CONTINUING THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD A DISTANCE OF 630.60 FEET TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE WEST A DISTANCE OF 655.70 FEET MORE OR LESS TO A POINT 344.10 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4, CONTINUING THENCE SOUTH 0 DEGREES 22 MINUTES 46 SECONDS EAST MEASURED ALONG THE SAME STRAIGHT LINE A DISTANCE OF 57.11 FEET (57.09 FEET - MEASURED); THENCE NORTH 39 DEGREES 40 MINUTES 20 SECONDS EAST - MEASURED, PARALLEL WITH THE NORTH LINE OF SAID PROPERTY A DISTANCE OF 655.60 FEET (655.68 FEET - MEASURED); TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

01-03-100-038

" EXHIBIT

20 Brinker  
Baunston Hills I/1

90221966