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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

7242025 1 PB 54

KNOW ALL MEN BY THESE PRESENTS,

THAT Mid-America National Bank of Chicago

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Trust Deed dated the 18th day of December 1986, made by made by Mid-America National Bank of Chicago under Trust number 1722 Dated June 18, 1986

to Mid-America National Bank of Chicago AND 86607676 and recorded as document No. 86607675 in Book - at page - in the office of Recorder - of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Legal Attached
Tax # 5 17-21-212 036 - 1001
17-25-213-085-0000
Permanent Real Estate Index Number(s): -

15.00

Address(es) of premises: 339A W. 23rd Street is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness - hand - and seal - this 3rd day of April 19 90

Joseph C. Sasso (SEAL)
Timothy W. Matthew (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

I, - a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph C. Sasso and Timothy W. Matthew personally known to me to be the same person - whose name - subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as - free and voluntary act, for the uses and purposes therein set forth.

JOHN W. FRIKKE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 21, 1993

Given under my hand and official seal, this 3rd day of April, 19 90

J. Sasso
Notary Public
Commission expires 8-21-93

This instrument was prepared by Joseph C. Sasso, 420 E. Randolph
(NAME AND ADDRESS), CHICAGO, IL 60601

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 339A IN ORIENTAL TERRACES CONDOMINIUM NUMBER 339 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 30, 1965 AS DOCUMENT 85124425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BY-LAWS OF ORIENTAL TERRACES HOMEOWNER'S ADDITION RECORDED APRIL 10, 1985 AS DOCUMENT 27506504 AND AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 AS DOCUMENT 852500271

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