90221169

Provident Financial Services, 2 Inc. 14/C 180. 9490278

***************************************	holder of a mortgage
from DEBRA A. THOMAS	
	1
to it THE PROVIDENT FINANCIAL SERVICES, I	NC + Assigned to The Provident Institution
MAY 16 1086	for Savinas in the town of Bost
dated	
recorded with COOK COUNTY	Registry of Deeds
DOCUMENT # 85197536 Page	
416 W. BITAR #2A, CHICAGO, ILL FINT 14-28 - 03-060-1002 14-	4-163832
In witness whereof, the said provide	SANT EINTNOTT CEBRICEL INCORDOR TER
Att initition their and, the said Provid	SENT FINANCIAL SERVICES INCORPORATED
has caused its corporate seal to be hereto affixed and t	hese presents to be signed in its name and behalf
by Susan L. Gannon e	Vice President
this day	a February A.D. 19 90
Witnessed By:	
	PROVIDENT FINANCIAL SERVICES, INC.
(IMA)	
and the state of t	
M Dolaka At	Level J. Larin
hadanlar like the word with the both the better ham	its Vice President; Susan L. Gannon
	, its fite trestacht, busuit it. cumon
	<u> </u>
The Commonwealth o	! Musuripustic
	T' 2/2
Then personally appeared the above named Susan	L. Gannon, Vice President
then personally appeared the above named,	paggar albag unggarg, orgatirg derekendaligag paggalli Neglika benita dir Menindikenggapa wa n
and acknowledged the foregoing instrument to be the free act	and deed of PROVIDENT FINANCIAL SERVICES
INCORPORATED.	
before me,	
457414 1443	Taula C. Nee
qqiash	, House Public
	11/26 00
Mv	commission expires

90221169

UNOFFICIAL COPY

UNIT NUMBERS 2-"A" AND P-3 IN BRIAR PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 2 IN OWNERS DIVISION OF BRAUCKMAN AND GEHRKES SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST FRACTIONAL" 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH, SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM NADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST ACREEMENT DATED JULY 17, 1979 AND KNOWN AS TRUST NUMBER 46836, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 15, 1980 AS DOCUMENT NUMBER 25364031; TOGETHER WITH ITS UNDIVIDED PARCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL DIF PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

BOX 333 - **GG**

Mail to: Rederson & Houpt

Athi: Mary C. Muehistein

180 N. Lasalle St

Suite 3400, Chicago

L. Lockol