

RELEASE DEED  
(ILLINOIS)

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TICOR TITLE INSURANCE CO.  
203 N. LASALLE STREET  
CHICAGO, ILLINOIS 60601  
FILE #255956

Memo + Ziller  
20 N. Clark #700  
Chicago, IL 60602

255956

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

14.00

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK F.S.B. SUCCESSOR BY MERGER OF LAND OF LINCOLN SAVINGS AND LOAN, FORMERLY LINCOLN FEDERAL SAVINGS & LOAN ASSOC. OF BERWYN

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,

release, convey and quit-claim unto JOHN P. SULLIVAN AND ROSE MARIE SULLIVAN, HIS WIFE  
(NAME AND ADDRESS)  
300 S. ROSELLE RD #413 BLOOMINGDALE, ILLINOIS 60108

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 27 day of MARCH 1978, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of RECORDS page as Document Number 24406452, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s):  
Address(es) of premises: 300 S ROSELLE RD #413 BLOOMINGDALE, ILLINOIS 60108  
WITNESS hand S. and seal S. this 28 day of FEBRUARY 19 90

Betty Guy (SEAL) ASST. VICE PRESIDENT  
William Weismann (SEAL) ASST. SECRETARY

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss.

"OFFICIAL SEAL"  
Nick R. Soblinski  
Notary Public, State of Illinois  
My Commission Expires 9/18/93

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BETTYE GUY, ASST VICE PRESIDENT WILLIAM WEISMANN, ASST. SECRETARY personally known to me to be the same person S. whose name S. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of FEBRUARY, 19 90.

Nick R. Soblinski  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICE, 100 MITTEL DRIVE WOODDALE, ILLINOIS 60191 BOX 15

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EXHIBIT "A" HEREIN AND ENDS PART THEREOF

PATRICIA A. PROVE

Unit 300-413 as delineated on survey of part of the South East 1/4 of the South West 1/4 of Section 22-41-10 East of the Third Principal Meridian, (hereinafter referred to as "Parcel"), which survey is attached as Exhibit 'A' to Declaration of Condominium made by Michigan Avenue National Bank of Chicago Trust Number 2528, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 256/2682; together with its undivided .00455 percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), all in Cook County, Illinois.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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