

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60623 (312) 424-3222

UNOFFICIAL COPY

90222454

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAR 14 PM 2:14

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THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No. 18-102-1883-2

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL J. WOLSKI & WIFE FLORENCE H. (J) MARRIED TO EACH OTHER

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of County, Illinois, as Document No. to the premises therein described to-wit: **COOK** 87132387

Lot 9 in a Resubdivision of Lots 7, 8, 9 (except the E. 175 feet thereof) in Block 5 in Robertson & Young's second addition to Morgan Park, being a Subdivision of the S. 100 acres (except the N. 60 rods of the W. 40 rods thereof & except the N. 831 feet of said 100 acres lying E. of the W. 40 rods thereof) of the NE 1/4 of Section 23, Township 37 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois 90222454

Property Address: 11473 S. Homan
Permanent Index Number: #24-23-215-051

Caj Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of MARCH , 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

M. A. Hunt Consumer Loan Officer

By:

Roger P. Atter Assistant Vice President

13.00

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

C. HUNT

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No.

BOX 333

Mail to:

M. WOLSKI

11473 S. Homan

Chicago, IL 60655

My Commission Expires August 2, 1989

Notary Public

90222454

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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