

UNOFFICIAL COPY

PREPARED BY:
JOANN BRESNAHAN
1251 NORTH PLUMGROVE ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442
ATTN: CORRESPONDENT DEPARTMENT

LOAN NUMBER 213206-2

96222055

DEPT-01 RECORDING \$13.25
T#3333 TRAN 6608 05/14/90 10:46:00
#4650 # C *-90-222055
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 1990, executed by

TZYY CHYN HU AND HAN HWA HU, HUSBAND AND WIFE
BY TZYY CHYN HU AS HIS ATTORNEY IN FACT

to EASTERN PIONEER MORTGAGE COMPANY, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 6163 N. BROADWAY, CHICAGO, ILLINOIS 60660 and recorded in Book/Volume No. , page (s) , as Document No. 96222055 COOK County Records, State of Illinois described hereinafter as follows:

PARCEL 1: THE NORTH 10.28 FEET OF THE SOUTH 44.23 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 34.0 FEET OF THE EAST 118.74 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, TOGETHER WITH THE NORTH 10.14 FEET OF THE SOUTH 54.37 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 37.0 FEET OF THE EAST 118.74 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT, EXCEPTING THEREFROM THE EAST 144.0 FEET AND THE WEST 62.0 FEET THEREOF, LOTS 10 TO 23, INCLUSIVE, AND LOTS 42 THROUGH 49, INCLUSIVE, IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

TI PARCEL 2:

WIEASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 23683725 AND 25373830 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 4, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared GLENNA MO
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument,

that said instrument was
signed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Joann Bresnahan
Cook County, IL

My Commission Expires 6-6-92

By: Glenna Mo

By: GLENNA MO

It's: PRESIDENT

Witness: Karen Lee

OFFICIAL SEAL
JOANN BRESNAHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

13.25