

90223541

**UNOFFICIAL COPY**

Know all Men by these Presents, that

OLYMPIC FEDERAL  
formerly known as Olympic Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

AMERICAN NATIONAL BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated 2-10-72 and known as Trust No. 76492

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 21 830 578 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 21 830 578, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK COUNTY, ILLINOIS

780 ... 15 ... 0327-402-053

90223541

Property address: 1276 Wheeling Road  
Mt. Prospect, IL

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IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 9th day of May, A.D. 1990.

OLYMPIC FEDERAL

By Shirley Watson  
Director, Loan Servicing/Operations Assistant Vice President  
Officer

Attest Rosemary B. Pisch  
Assistant Secretary

STATE OF Illinois  
COUNTY OF Cook SS.

13.00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the Olympic Federal and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Shirley Watson  
Notary Public

"Olympic Seal"  
SHIRLEY WATSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
My commission expires 8/22/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Dean Galangoulas  
340 W Butterfield Road  
Elmhurst, IL 60126

This instrument was prepared by:  
Olympic Federal  
2901 N. Mannheim Road  
Franklin Park, IL 60131  
vc  
Loan No. 11-102226-8

OR RECORDER'S BOX NO. Box 333

**UNOFFICIAL COPY****PARCEL 1:**

THE NORTH 1/2 (EXCEPT THE SOUTH 20.50 FEET) AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART LYING EAST OF THE EAST LINE OF THE MOST WESTERLY 24.00 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2 AND 3 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 1 WHICH IS 5.00 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1 A DISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 1, 2 AND 3 A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 60.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET TO A LINE 29.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 100.00 FEET TO THE EAST LINE OF LOT 3; THENCE NORTH ALONG THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 102.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE WEST 1/2 OF THE NORTH 1/2 OF THE MOST WESTERLY 24.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2 AND 3 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 1 WHICH IS 5.00 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1 A DISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 1, 2 AND 3 A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 60.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET TO A LINE 29.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 100.00 FEET TO EAST LINE OF LOT 3; THENCE NORTH ALONG THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 102.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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This rider attached and forming a part of release from Olympic Federal to American National Bank & Trust Co. Tr. # 76492 is herewith identified by the following signature:

OLYMPIC FEDERAL

By J. Michael Sarge