WILLIAM BENSON 770 N. LASALLE #500

01-11-023045 Loan No

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

90223989

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Cilberto Lopez and Regina Lopez, his wife

| | Cook | | | Illino | nd e | | |
|--|---|--|---------------------------------|----------------------------|---|--------------------------|-------------------|
| of the County of right, title, interest | | mand whatsoever | and State of it may have acq | | | , ertain Mortgage dat | all the ed the |
| 25th day | of | April | | , A.D. 19 77 | , and recorded | l in the Recorder's Of | fice of |
| Co | ok | County, in | the State of | Illinois | | , i | book |
| ળ છે. | ce rds, on page | | , as decomment No. | 23901742 | 2 | , and a certain Assig | pmeni |
| of Rents dated the | 25th | day of | April | , | 19 ⁷⁷ , and | l recorded in the Rec | order's |
| Office of | COUR | | County, in the Stat | e of II | linois | | , in |
| book described, as follows | of records, on z s, to-wit: | age | , as document | No. 23 | 3901743 | , to the premises | therein |
| Park bei of the S the Thir Perm. Ta Property | ng a Subdiv outh East o d Principal | vision by Alquarter of S L Meridian, 14-402-021 4309 N. St. | Louis Ave. | of the East Inship 40 N | : half of t lonehy-Rana * T#4444 TE #0527 # cook co | he West half | 3787 |
| State of appertaining. | Illinois | | , tagether with a | all the arpurten | ances and privil | eges thereunto belon | |
| signed to these prese | | Vice | President, and at | | Asst | | |
| 23rd day o | of | April | A.D. | , 19 90. | Rose | 223989 | • |
| HODTINEOTEDH ANNHAD AND CORRESPONDES | | | | | | | |
| ASST. Secretary Vice President COUNTY OF Cook In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and Ann Mevorah personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 23rd day of Apr 11, A.D. 19 90 | | | | | | | |
| THIS INSTRUMEN | | | نے (nay 0 نازیہ () |) set le | mer Cali | , 16.15. 15 90 | |

44963-711((4)

Josephine Valenti

2300 N. Western AVe, Chicago IL 60647

whose office the mortgage or deed of trust was filed.

Notary Public

Commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of doeds in

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