623134 PASADENA, CA. 91109

90223245

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, E.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COLLEEN D. HAYDEN, DIVORCED AND NOT SINCE REMARRIED

All the right, title Interest, claim or demand whatsoever It may have acquired in, through or by a certain mortgage deed , A.D. 19 86 , and recorded in the , as Document No. **and a certain bearing date the 18th day of MARCH Recorder's Office in the State of Illinois, in Book of Records, Page

Assignment of Rents bearing date the 18th day of MARCH , A.D. 19 $\,$ 86 $\,^{\circ}$, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. 86106440

to the premises therein described, situated in the State of Illinois, as follows, to wit:

> DOCUMENT NO. 86106440

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN: 202-12-114-06-1020 114-046-4020

71 Higde Ph Blod #15-8 DEFT-OI RECORDING \$13.25 T#4944 TRAN 4441 05/14/90 15:52:00

COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said, hath hereunto caused its corporate seal to be aftixed, and these present to be signed by its Assistant Vice President of this 27th -MARCH _day of_ A.D. 19_90

HOME SAVINGS OF AMERICA, F.A.

PAT MANN

STATE OF CALIFORNIA

LOS ANGELES

MARCH 27, 1990

before me, an a undersigned, a Notary

90223245

Public in and for sald State, personally appeared

and. VALERIE K. ARNOLD

PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who expluded the within instrument as

ASSISTANT VICE

President and ASSISTANT Secretary, on behålf of

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

mirna Signature,

SMIRNA TIENG

(This area for official notarial seal)



UNOFFICIAL COPY

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PTN: 20 12 114 046 1020

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Unit 5-"B" as delineated on survey of the following described parcel of land: Lot 4 and the North ½ of Lot 5 in Block 1 in East End Subdivision of that part of the South 7.86 chains of the South West ½ of Section 12 and the North 10 chains of the North West ¼ of Section 13 lying East of the East Line of Park Avenue in Township 38 North, Range 14 East of the Third Principal Meridian, (except from said premises the East 8 feet thereof taken for alley), in Cook County, Illinois, which survey is attached to Declaration of Condominium made by National Boulevard Bark of Chicago, as Trustee under Trust Agreement dated August 23 1969 known as Trust Number 3229, recorded as Document 21597006 together with its undivided percentage interest in the Common Elements.

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A CONTRACT OF THE CONTRACT OF