

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 24-25-410-016 2525 ORCHARD, BLUE ISLAND IL 60406

THE EAST 35 FEET OF LOT 6 AND LOT 5 (EXCEPT THE EAST 41.67 FEET THEREOF) IN BLOCK 1 IN SOUTH HIGHLANDS A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER AND THE NORTH HALF OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

70# 12/10/90

for and in consideration of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Hemise, Convey, Release and Quit-Claim unto RUTH L SMITH (FKA RUTH L. SCHUEMANN) MARRIED TO LEONARD S. SMITH

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of APRIL, A.D. 19 89, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume -- of Records, on page -- as Document No. 89214096, and a certain Assignment of Rents bearing date the -- day of --, A.D. 19 --, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of -- County in the State of Illinois, in Volume -- of Records, on page --, as Document No. --

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7TH day of MAY 19 90

ST. PAUL FEDERAL BANK FOR SAVINGS
By: Helen N. Novicki Assistant Vice President
HELEN N. NOVICKI
Attest: James E. Hunt Assistant Secretary
JAMES E. HUNT

30224630

STATE OF ILLINOIS
COUNTY OF COOK

SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7TH day of MAY A.D. 19 90

This instrument was prepared by j1

Pauline P. Kubinieć
PAULINE P. KUBINIEC Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

OFFICIAL SEAL
PAULINE P. KUBINIEC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/07/93

13.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS

15 PM 2:11

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X BOX 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Case No. 01-041106-2

RUTH L SMITH

LEONARD S SMITH

Address 2525 ORCHARD

BLUE ISLAND, IL 60406

Carl H. D. James, Esq.

3077 South Paul

Richard Park, Ill.

6/30/90

KUBINTEC

60471

BOX 251