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90221810

DEPT-01 RECORDING \$13.25
78333 TRAN 6820 05/15/90 13:14:00
#5169 # \*-90-224810
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONWIDE BANK A FEDERAL SAVINGS BANK

a corporation of the STATE OF ILLINOIS UNITED STATES, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto STEVEN A. STEIN, UNMARRIED AND BONNIE J. HELLER, UNMARRIED (NAME AND ADDRESS) 744 W. GORDON TERRACE #315 CHICAGO, IL 60613

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of OCTOBER 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXXX of records, on page XXX, as document No. 87549399, to the premises therein described, situated in the County of COOK, State of Illinois, as follows,

to wit: UNIT 1208-1 IN WAVELAND-RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 74, 75, 76 AND 77 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A PART OF LOT 12 OF LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25253045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto in anywise appertaining.

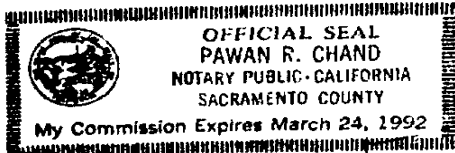
MAIL TO: B. COHN
THRU: TALMAN & COHN, LTD.
111 E. BUSSE AVE.
SUITE 604
MT PROSPECT, ILLINOIS 60058

In testimony whereof, the said

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 2ND day of MAY 90224810

Pawan R. Chand
NOTARY PUBLIC

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, SUCCESSOR IN INTEREST TO PATHWAY FINANCIAL



By: [Signature] VICE President / CAROLE ADAMS
[Signature] ASST. Secretary / JANE HENDREY

1000 MAIL (NAME AND ADDRESS)

This instrument was prepared by FIRST NATIONWIDE BANK 3951 LENNANE DRIVE SACRAMENTO, CA 95834 L1197 12/87 IL

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01818008

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111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602

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30221810

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111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602

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*[Handwritten signature]*