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TRUSTEE'S DEED UNOFFICIAL COP4Y9

This above space for recorders use only 30th April THIS INDENTURE, made this. day of . 19 90, between COLE TAYLOR BANK , an Illinois banking association, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agree-_day of _ July ment dated the _ 95-311 _, purty of the first part and and known as Trust No. . Adriano Pedrelli, a bachelor 9021 Joey Drive, Niles, Illinois parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of ____ =_ dollars, and other good and valuable considerations in hand paid, does hereby Quit Claim and convey unto said , the following parties of the second part. County, Illinois, to wit: Cook described real estate, situated in Attached hereto and made a part hereof. Together with the tenements and appurtue mes thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part, Adriano Pedrelli 8 47 7 _, and to the proper use, benefit and behasif forever of said party of the second part 93G 1945.3 This deed is executed by the party of the first part, as Trustee, as aforesai, pur uant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, Iso V. S. 18. to: the fiens of all trust deeds und/or mortgages upon said real estate, if any, of record in said county: all unpaid general to estand special assessments and other lens and claims of any kind: pending litigation, if any, affecting the said real estate building lines building, liquor and other restrictions of record; if any, party walls, party wall rights and party wall agreements, if any; Zoning on Pullding Laws and Ordinances; mechanic's lien claims, if any; exements of record, if any; and rights and claims of parties in possession. 15% 400 IN WITNESS WHEREOI', said party of the first part has caused its corporate seal in he beget affixed, and has caused its name to be Vice-President and attested by it. Assistant Secretary, the day and year signed to these presents by its a first above written. **COLE TAYLOR BANK** AS TRUSTEE AS AFORESAID Assistant Secretary Linda L. Horcher STATE OF ILLINOIS a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTPER THAT .. Carol L. Ennis COUNTY OF COOK ... \ ice-P esident of Œ and Phyllis Lindstrom Assistant Secretary of said flank, personally known to me to be the same persons whose ranges are Vice-President and /arisont *** CFFICIAL SEAL of said Uank, for the uses and purposes therein set forth; and the suid Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act and the said Uank, for the uses and purposes therein set forth; and the said Assistant Secretary did ulso. LINDA L. HORCHERNen and their acknowledged that said Assistant Secretary, as custodism of the corporate scal of said NoTARY PUBLIC, STATE OF ILLINBIAN, did affix the said corporate scal of said Bank to said instrument as said Assistant Secretary, as custodism of the corporate scal of said Bank to said instrument as said Assistant Secretary.

NOTARY PUBLIC, STATE OF ILLINBIAN free and voluntary act, and as the free and voluntary sat of said Bank for the uses and purmy COMMISSION EXPIRES 9/18 public therein set forth. subscribed to the foregoing instrument as such 3rd (Given under my hand and Notarial Seal-this day 4 dile-Notary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE TRobert B. Ramina G1, 2111U, I' 60024 971 W. Essex Place STREET Arlington Heights, IL 40004 CITY

T O:

OR: RECORDER'S OFFICE BOX NUMBER.

This instrument was propered

Linda Horcher

COLE TAYLOR BANK

mail tou bills to Granton of property address.

UNOFFICIAL COPY

As Trustee under Trust Agreement

Property of Cook County Clerk's Office

90224995

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Unit 1, Area 5, Phase II, together with its undivided percentage interest in the common elements in fluntington Square Townhome Condominium, Lie, as delineated and defined in the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "A" recorded January 25, 1990 as Document No. 90041324, as amended by First Amendment to Declaration of Condominium recorded April 20, 1990 as Document No. 90181551, in part of Lot 2 in Huntington Square Subdivision in Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Easement for the benefit of Parcel 1 for ingress and egress over and across the 14nd as follows:

The Northwesterly 15 feet of Lot "B" in First Addition to Stonebridge Hill Apartments being a Subdivision in the Northeast 1/4 of Section 18, Township 42 North, Raige 1), East of the Third Principal Meridian, as granted in agreement dated Lecember 20, 1974 and recorded December 26, 1974 as Document 22948132 made by and between The Exchange National Bank of Chicago, as Trustee under Trust Agreement dated May 7, 1969 and known as Trust Number 22741, and The Exchange National Bank of Chicago, as Trustee under Trust Agreement dated Septembe: 11, 1961 and known as Trust Number 14014, in Cook County, Illinois.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Address: 971 W. Essex Place, Arlington Heights, IL

P.I.N.: 03-18-200-010