

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

90225478

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 11th day of May A.D. 1990 Loan No. 05-1051874-4

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

MICHAEL J KUNIS, unmarried BACHELOR

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: (11218 S. St. Lawrence, Chicago)

LOT 59 IN BLOCK 8 IN ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

TAX NO: 25-22-212-042

DEPT-01 RECORDING \$13.00  
TR2222 TRAN 596 05/15/90 16:14:00  
#5827 # B \* -90-225478  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of THIRTY THOUSAND AND NO/100-----

----- Dollars (\$ 30,000.00 )  
and payable: FOUR HUNDRED FORTY FIVE AND 92/100----- Dollars (\$ 445.92 ) per month

commencing on the 19th day of June 1990 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 19th day of May 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X (Michael J. Kunis) [Signature] (SEAL) (SEAL)  
----- (SEAL) ----- (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Michael J Kunis, BACHELOR

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 11th day of May 1990

"OFFICIAL SEAL"  
Robert Bret Rusk  
Notary Public, State of Illinois  
My Commission Expires 2/1/92

THIS INSTRUMENT WAS PREPARED BY  
Talman Home Federal Savings & Loan Assn.  
Linda A. Henrekin

4901 W. Irving Pk. Rd., Chicago IL 60641  
ADDRESS

[Signature] 90-225478  
NOTARY PUBLIC

Box 184

13.00

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CTG-377E Butterfield Suite 100  
Lombard IL 60148

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2025-08-08

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