

UNOFFICIAL COPY

MORTGAGE

90225480

To

90225480

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434 3027

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 12th day of May A.D. 90 Loan No. 02-1050740-8

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

PATRICK J. HENRY AND NANCY J. HENRY, AS JOINT TENANTS
HUSBAND AND WIFE

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
COOK in the State of ILLINOIS to-wit: 11016 S. TALMAN CHICAGO, ILL

LOT 4 IN BLOCK 15 IN OVIATT'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 24-13-426-014.

DEPT-01 RECORDING \$13.00
TR2222 TRAN 5996 05/15/90 16.15.00
#5029 # B # -90-225480

to secure the payment of a note, and the obligation therein contained, executed and delivered ^{COOK COUNTY RECORDER} concurrently herewith
by the mortgagor to the mortgagee, in the sum of
EIGHTEEN THOUSAND AND NO/100----- Dollars (\$ 18,000.00).
and payable: Dollars (\$ 267.55) per month

TWO HUNDRED SIXTY SEVEN AND 55/100-----
commencing on the 20 day of June 1990 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 20th day of May 2000 and hereby release
I give all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
of disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Patrick J. Henry (SEAL)
Patrick J. Henry

Nancy J. Henry (SEAL)
Nancy J. Henry

STATE OF ILLINOIS)
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
PATRICK J. HENRY AND NANCY J. HENRY, AS JOINT TENANTS,
HUSBAND AND WIFE,
personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial
Seal, this 12th day of May A.D. 90.

THIS INSTRUMENT WAS PREPARED BY
Lula Tate

-90-225480

4901 W. Irving Pk. Rd.
Chicago, Ill 60641

FORM HO-41F DTE 840805 Consumer Lending

Frank S. Olchowka B.O.
"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91
BOX 156 Q

90225480

904202 Kall

COMMUNITY TITLE COMPANY CO.
377 E. Butterfield Rd., Suite 100
Evanston, Illinois 60119
(708) 512-0984 1-800-225-3399

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COMMUNITY LIFE SERVICES CO

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