

UNOFFICIAL COPY 90225769

Know all Men by these Presents, that

OLYMPIC FEDERAL

successor in interest to Olympic Savings and Loan Association, a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NEVILLE J. GOUGH & MARY ANN GOUGH, his wife, as joint tenants to an undivided one half interest and ARNOLD G. GOUGH & ROBERTA GOUGH, his wife, as joint tenants to an undivided one half interest

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of COOK County, in the State of Illinois, as Document No. 22-700-815----- and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of COOK County, in the State of Illinois, as Document No. 22-700-816-----, to the premises therein described, situated in the County of COOK, and State of Illinois, as follows, to wit:

THE EASTERLY 70 FEET OF LOT 15 AND THE WESTERLY 30 FEET OF LOT 16 IN LORD'S PART TERRACE, A PART OF LOT 16 OF COUNTY CLERK'S SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06 18 300 057

817 E. Chicago St, Elgin Ill

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this fourth day of MARCH, A.D. 19 86



OLYMPIC FEDERAL

By TOBY N. YOTH Assistant Vice President

Attest ALBERTINE P. COTSONES Assistant Secretary

STATE OF ILLINOIS SS COUNTY OF ~~KOKK~~ KANKAKEE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

15.00

72 46 307 0 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

NEVILLE J. GOUGH 8919 Broadway MERRIVILLE, INDIANA 46410

This instrument was prepared by:

OLYMPIC FEDERAL 70 MEADOWVIEW CENTER P.O. BOX 745 KANKAKEE, ILLINOIS 60901

Loan No. 11-200378-8

OR RECORDER'S BOX NO.

Box 777

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