

Illinois

ASSIGNMENT OF REAL ESTATE MORTGAGE

1360645

UNOFFICIAL COPY

FOR VALUE RECEIVED, Union Federal Savings Bank, hereby sells, assigns and transfers unto Waterfield Mortgage Company, Incorporated, that certain mortgage dated March 15, 1990, executed by Robert L. Cohen, a bachelor,

which said mortgage is recorded in the office of the Recorder or Registrar of Titles of Cook County, State of Illinois, in Mortgage Record, Page or is designated as Document Number or in Book of, Page.

UNIT NO. 3002, IN HEMINGWAY HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 5, 6, 9, AND 10 AND 13 TO 18, IN SHELDON'S SUBDIVISION OF BLOCK 46, IN CANAL TRUSTEES' SUBDIVISION AND PART OF VACATED CLARK STREET, VACATED WELLS STREET, AND VACATED NORTH LINCOLN AVENUE IN THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24616476; AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-33-409-024-1272

DEPT-01 RECORDING \$13.00
#5555 TRAN 4730 05/16/90 10:16:00
#8331 # E *-90-226466
COOK COUNTY RECORDER

IN WITNESS WHEREOF, Union Federal Savings Bank, has caused this instrument to be executed by its duly authorized officer this 15th day of March, 1990.

Union Federal Savings Bank
By: Janice M. Walters, Vice President

STATE OF INDIANA }
} SS
COUNTY OF ALLEN }

Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of March, 1990 personally appeared the above subscribed Janice M. Walters, to me personally known to be Vice President of Union Federal Savings Bank and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said savings bank as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.



Patricia A. Perry
Notary Public,
A Resident of Allen County
90226466

My Commission Expires Patricia A. Perry, Notary Public
My commission expires Feb 2, 1994
A resident of Allen County

This instrument prepared by: James B. Griffith
Union Federal Savings Bank
200 East Berry Street
Fort Wayne, Indiana 46802

When recorded, return to: Union Federal Savings Bank
ATTN: Final Shipping Department
200 East Berry Street
Fort Wayne, IN 46802

