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(ILLINOIS)

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90226531

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGISTRAR IE MORTGAGE OR DEED OF TRUST WAS FILED.

\$13.00 DEPT-01 RECORDING T#5555 TRAN 4755 05/16/90 11:16:00 #8400 #E *-90-226531 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

ANOV	Vall wen by these presents,
THAT NORTHERN TRUST TON'Y	WY
50 SOUTH LA SALLE	PERFU CHICAGO 111. 60675
of the County ofCOOK	and state of . H.LINOIS for and in consideration of one dollar, and for
other good and valuable considerat	ions, the recept whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto	BILLY G. BROWN AND LILAH BROWN
	EMERALD ST. CHICKO II.
heirs, legal representatives and assi	gns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by	a certain TRUSTOUTO , bearing date the 5th day of JUNE
19, and recorded in the Recorder	s Office ofCQQK County, in 'ae State of1LL1NQ1S in Book
of page	as Document Number 27264808, to the premises therein described,
together with all the appurtenances at Permanent Real Estate Index Numb Address(es) of premises:12	., State of
	PAUL M. ROSSETTER VP (SEAL)
STATE OF ILLLINOIS COUNTY OF COOK	•
	AMOREY CROLDERS
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER VP
	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
OPPICIAL SEAL AUDREY A. CHILIERS ITARY PUBLIC STATE OF ILLINOIS COMMISSION EXP. MAR. 13, 1992	Given under my hand and official scal, this 2 day of FEBRUARY 1990
	Commission expires
	1 1

This instrument was prepared by TGF 1910 s. HIGHLAN LOMBARD [1, 60148]