

90226577
UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
.....
.....Ronald R. Heckla and Catherine T. Heckla, his wife.....
.....

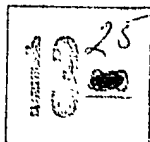
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 12th day of April, A.D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 275.15.334 and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION:

The North half of Lot 3 in Block 51 in Frederick H. Bartlett's City of Chicago, Subdivision of Lots 2 and 3 in Assessor's Subdivision (except the East 129 feet of the West half of the South West quarter of Section 34 (as lies in said Lot 3 and except Railroad) in Section 34, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 8339 South Kenneth
Chicago, Illinois 60651

DEPT-01 RECORDING \$13.25
T#5555 TRAN 4795 05/16/90 11:43:00
#8446 # E *-90-226577
COOK COUNTY RECORDER

PERMANENT INDEX NO: 19 34 302 046 0000



IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary this 17th day of April, A.D. 1990.
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Elaine P. Mankus* Vice President
Attest: *Aida M. Kurshus* Asst. Secretary

STATE OF ILLINOIS |
COUNTY OF COOK (SS

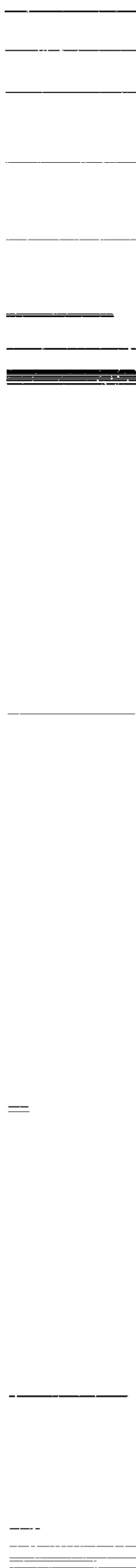
I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Elaine P. Mankus personally known to me to be the Vice President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and Aida M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 27th day of April, A.D. 1990

Carol L. Diaz

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BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.”

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *[Signature]*

Property of Cook County Clerk's Office

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