

UNOFFICIAL COPY

RELEASE OF MORTGAGE TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90226734

DEPT-01 RECORDING \$17.25  
T#4444 TRAM 4463 05/16/90 11:10:00  
#1018 # \*-90-226734  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Handwritten: HLB 6/28/90

90226734

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANGELOS A. POTAKIS and FOTINI POTAKIS, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of JUNE, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 25 067 697 of records, on page \_\_\_\_\_, as document No. 25 067 698 and LOAN MODIFICATION AGREEMENT situated in the County of COOK, State of Illinois, as follows, to wit: E.C.C. NO. 26 094 006

Lot 37 in Colonades, being a Subdivision of part of the South 1/2 of the Southeast 1/4 of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, in the Village of Orland Park, Cook County, Illinois



NICHOLAS BLACK  
505 N. LAKE SHORE  
CHGO ILL 60611 Ste 100

PERMANENT INDEX NO.: 27 13 408 041 1001 thru and including 27 13 408 041 1012

ADDRESS OF PROPERTY: 7335 West 157th Street, Orland Park, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 8th day of MAY, 1990.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Attest: [Signature] VICE President  
[Signature] ASS'L. Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL 60473

LAON NO. 11991-8.0

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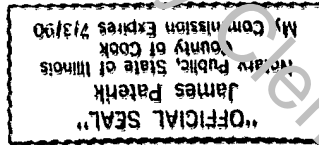
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 8th day of MAY 19 90  
*James Patek*  
NOTARY PUBLIC

I, THE UNDERSIGNED  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-  
CIATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAUM personally  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

482,982,206

STATE OF ILLINOIS  
COUNTY OF COOK