

90226822

KNOW ALL MEN BY THESE PRESENTS,

THAT American Funding Limited which mortgage was subsequently assigned to Marine Midland Bank, N.A. as of Assignment Date 7/31/86 and Recorded on September 30, 1986 Document No. 86444900

of the COUNTY OF Mecklenburg and State of North Carolina

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby

acknowledged, do hereby remise, release, convey and

quit-claim unto Carlo J. Persico & Loretta G. Persico, his wife DEPT. OF RECORDING \$13.00
COUNTY CLERK'S OFFICE 11 26-00

5939 South Hamlin, Chicago, Illinois 60629 BOOK # *90-226822
COOK COUNTY RECORDER

heirs, legal representativrd and assigns, all the right, title,

interest, claim, or demand whatsoever may have acquired in,

through, or by a certain mortgage, bearing date the 21st

day of July, 1986, and recorded in the Recorder's

Office of Cook County, in the State of Illinois

in Book of page Document

Number 86343961, to the premises therein described,

situated in the County of Cook, State of Illinois, as

follows, to wit: Lots 23 and 24 in Block 7 in Fabian's Subdivision of the West one half (1/2) of the North East quarter (1/4) of the South west quarter (1/4) of Section 14, Township 38 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 19-14-306-002 Stephen Janawsky, Vice-President

Commonly known as: 5939 South Hamlin, Chicago, Illinois 60629

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s):

WITNESS my hand and seal this 10th day of April, 1990.

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG)

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen Janawsky

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of April, 1990.

Notary Public

My Commission Expires December 7, 1994

This instrument was prepared by Lisa Massari 160 Summit Avenue, Montvale, New Jersey 07645

7/21/86

90226822

County Clerk's Office

1300