TAX ID# 27-27-105-009

PROP ADD 16757 SOUTH 93rd AVE

## WESTHAVEN, IL 60477

## RELEASE OF MORTGAGE

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1				
$\sim$ $\sim$	Day and MARCH 2	24, 1986	and recorded	
$\rightarrow$	by a certain mortgage dated	Occument No. 86119858	in the Office of	
$\simeq$	Recorder of Deeds for COOK	County, Illinois,		
1	DENNIS V. BOLDIN AND PENNY S. BOLI	OIN, HIS WIFE	executed a	
<u>'</u>	mortgage to JAMES F. MESSINGER & CO		as	
	Mortgagee the real property in mortgage described. Thereafter said mortgage was assigned to THE NEW YORK GUARDIAN MORTGAGEE CORPORATION			
$\mathcal{L}_{-}$	All the notes described in and secured by said mortgage have been paid in full.			
<del></del>	*SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION			
	Now in consideration of the premises the mortgage acknowledge full payment and sat DISCHARGES the satisfies	undersigned as the legal owner at isfaction thereof, and of the more	nd holder of the notes secured of said rtgage and hereby RELEASES AND	
	In Witness Whereof, said Releasing party	has caused its corporate seal to be b	nereto affixed, and has caused its name and attested by its	
	to be signed to these presents by at ASST. SECRETARY	30th day of AP	RIL 1990 . AN MORTGAGEE CORFORATION	
	A A A A C AIR	BY MICHAEL H. SOR		
0	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		RATION AS ATTORNEY-IN-FACT	
1				
VΊ	Impress Corporate Seal	Visit d	المل. ل	
	Here	RANCES DIXON,	VICE PRESIDENT	
	nere	0 0 0		
		Ance: PANEZA E. COE	, ASST. SECRETARY	
	State of	790226	829	
	SS.	C.37,713		
	County of		A	
	I, the undersigned, a Notary Public, in and for the County and State af resaid, DO HEREBY CERTIFY, that			
			personally known to me	
	to be the	of the	narconally	
	corporation, and known to me to be the		personally	
	of said corporation, and personally known to me to be the same persons whose names are tubser bed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such			
	~	and	they signed	
	and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to sutherity, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.			
:				
	Given under my hand and official seal, this	day of	19	
	Commission expires , 19		THE REPORT OF THE PARTY OF THE	
_		Notary Public	PERT-LI RECORDING \$13 6 184444 TRAN 4465 05, 16790 11:28:00	
$\cdot$	1 20 120 10	$\bigcirc$	#1213 # *-90-226829	
_ 1	1 20 INS AN	9	COOK COUNTY RECORDER	

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:
BOWEST CORPORATION
PO BOX 85101

SAN DIEGO, CA 92186

BY: William Milliel MELISSA MCLINDEN, FOR BOWEST CORP.

90226829

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## **UNOFFICIAL COPY**

STATE OF CALIFORNIA ) SS. COUNTY OF SAN DIEGO )

On this 30th day of APRIL , 19 90 , before me, the undersigned Notary Public, personally appeared FRANCES DIXON and PAMELA E. COE , each personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President and ASST. Secretary of Bowest Corporation and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said Bowest Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of The New York Guardian Mortgagee Corporation, by Michael H. Soroka As Receiver, and acknowledged to more that they subscribed the name of The New York Guardian Mortgagee Corporation, by Michael H. Soroka As Receiver, thereto as principal and the name of Bowest Corporation as attorney-in-fact for The New York Guardian Mortgagee Corporation, by Michael H. Soroka As Receiver, and that said Bowest Corporation executed the same as such attorney-in-fact.

WITNESS my hand and official seal.

Wotary Public State of Cal formia

Principal Office San Diego County



260R-237 02/90

90226829

## **UNOFFICIAL COPY**

EXHIBIT A LEGAL DESCRIPTION /

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LOT 9 IN BLOCK 3 IN THE WESTHAVEN HOMES RESUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT ONE AND UNIT TWO, AS RECORDED OCTOBER 24, 1961, AS DOCUMENT NUMBER 18,311,372, IN COOK COUNTY, ILLINOIS.