

UNOFFICIAL COPY 90226836

IN CONSIDERATION of the payment of the debt named therein, the PLATTE VALLEY MORTGAGE CORPORATION

hereby releases the mortgage made to

Midwest Funding Corporation

by RAFAEL A. GOMEZ and RAMONA R. GOMEZ,  
His Wife

on the following described real estate, to-wit:

THE NORTH HALF OF LOT 18 IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE  
EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5700226836

13-26-315-05

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 4465 05/16/90 11:31:00  
#120 # \*-90-226836  
COOK COUNTY RECORDER

of Section \_\_\_\_\_, in Township \_\_\_\_\_, Range \_\_\_\_\_ of the \_\_\_\_\_ P.M., COOK  
County, State of ILLINOIS which is recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_  
of the records of said County. # 87092057

IN TESTIMONY WHEREOF, the said PLATTE VALLEY MORTGAGE CORPORATION

has caused

these presents to be executed by its president and its Corporate Seal to be affixed hereto this 3rd  
day of May, 1990

Witness:

PLATTE VALLEY MORTGAGE CORPORATION

By Kathryne M. Kulp Vice President  
KATHRYNE M. KULP

John M. Bauer Attest  
JOHN M. BAUER, Treasurer

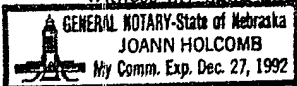
STATE OF Nebraska  
County of, Scotts Bluff } ss.

On this 3rd day of May, 1990 before me,  
the undersigned, a Notary Public in and for said County

personally came Kathryne M. Kulp Vice President of  
Platte Valley Mortgage Corporation (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance,  
and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed  
of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Scottsbluff in said county the day and year last above written.



Joann Holcomb  
JOANN HOLCOMB Notary Public.

My Commission expires the 27th day of December, 1992

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ } ss.

Entered on numerical index and filed for record  
in the Register of Deeds Office # 90226836 County the

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M.  
and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_

\_\_\_\_\_ Reg. of Deeds  
By \_\_\_\_\_ Deputy

Box 9n

1300