KNOW ALL MEN BY THESE PRESENTS,

Mellon Financial Services Corp. Formerly Freedom Financial

and satisficial control of a six and day to be		A	grammer is now it is all and in		
of the County of Newcastle	and State of	Delaware	, DO HEREBY	CERTIFY that a	
certain Mortgage	dated the 13th	day	of April	19 82 .	
made by Phillip & She		the	. DEPT-01 RE	CORDING AN 6056 05/16/90 11	\$:47
State of Ill			. #5172 # 3	s *-90-226	
to Mellon Financial	Services Cor	p. Formerly	reedom r	raan errine	
and recorded as document No.	26200038 in Bo	ook	at page	in the office of	
Recorder of Deeds	of Cook	. County, in	the State of I	llinois	
Lot II and the So	uth 20 feet o	f Lot 12 it	Block 4 i	n Harvey	
Park, a suod visi	on of Lot I a	nd the Nort	th 15.61 f.e	et.of Lot 2	
in Lau's subd(vis	ion of the So	uth of the	e South Eas	t ¼ of	
Section 19, Towns	(<u>i)</u> 36 North,	_Range <u>1</u> 4 1	East_of the	Third	
Principal Meridia	<u>in, i</u> r Çook Ço	unty, Illi	nois.		
	. 0-	_			
W. V. Santo	0/			Δ	
The second se	CK	A:16511	Wood Blue	d, Markham,	I
	Tax	No. 20-19	-420-058		
is, with the note or notes accom	panying it, fully paid,	satisfied, retrase	l and discharged.		
Witness our hand s	and scal	this 11th	day of _ Apr.	il - 1990 .	
	✓.	//is///	the Committee of the Co	(LEAL)	
	$\sqrt{\gamma}$	Paul B.	Vice Pre	(SEAL)	
Agreement stable for a fair regulation of a propose contain the prince of a second control of a fair agreement of a green and	$ u_{\mathrm{Pa}} $	ul_BMier	cidwicz, La	secretary	
STATE OF ILLIN	ois (e e		`S _	
COUNTY OFDUPAG	; <u>E</u> ∫	SS.		$O_{x_{-}}$	
	1M.	_Barbara_C	ollins		
rois 60148 1-800-222-1366	a notary public in and for	the said County, in th	ie State aforesaid, DO	HI-RI-BY CERTIFY that)
60148 0-222-:	Vi	c J. Steel	e,_and		
1-80 1-80	nersonally known to me to	a be the same person.	S_whose name S_A	re ubscribed to the fore	
	ocana astrument appeare	d before me this day ii	r person, and acknowle	dged that £ he y signed.	
512-0444	sealed and delivered the purposes therein set forth		neir free and volu	ntary act. for the uses and	
Lombard, () 512-044	. ,				
	Civen under my hand	and official seal, this	11.th. day of Ap	ril	1.
±g −90−2269	OFFICIAL CONTRACT	3	m. Da	rbain) (MI	1
	M. BARBAR/ Notary Public, S		N	mary Public	
	My Commission E	,		es 2/1.0/94	Ġ

M. Tomaszewski,315 W. Ogden, Downers GRove.ll.

The maintain has prepared by

2/10/94