

90226370

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

29TH day of OCTOBER

DEPT 19184 recorded and executed by \$13.00

STEVEN E. SHEBIK/ A BACHELOR AND PAUL V. VESTUTO/ A BACHELOR

T#4444 IRAN 4459 05/16/90 09:46:00
#0878 # * -90-226370

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION, COOK COUNTY RECORDER

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS in Lib. # 3402329 and 27 316 249 of § RECORDER OF COOK on Page

SEE ATTACHED HERETO

EXHIBIT 'A'

UNIT # 3215J in Carl Sandburg Village Condominium No. 7 as delineated on a survey of Lot 1 (except the North 85.05 feet and the East 30.00 feet thereof); Lot 2 (except the South 56.30 feet of the West 175.50 feet thereof); Lot 3 and that portion of Germania Place lying West of the West line of the said East 30.00 feet of Lot 1 extended South to the North line of said Lot 2, all in Chicago Land Clearance Commission No. 3, being a consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25382049 and registered as Document No. 3179558/ together with its undivided percentage interest in the Common Elements.

90226370

Gloria Kay
Lillian Brown
Lillian Brown

By *Kathleen B. Kinder*
Kathleen B. Kinder Assistant Secretary

CORPORATE SEAL

STATE OF UTAH
County of Salt Lake

On this 23rd day of September 1988 before me appeared

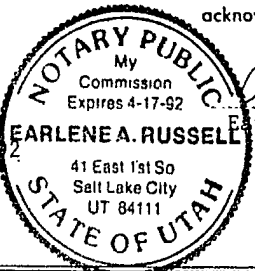
Michael S. Marks and Kathleen B. Kinder

to me personally known, who, being by me duly sworn, did say that they are respectively the Senior Vice President and Assistant Secretary

of the CROSSLAND SAVINGS FSB, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and MICHAEL S. MARKS

and KATHLEEN B. KINDER acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 4-17-92



Earlene A. Russell
Earlene A. Russell
Notary Public,
Salt Lake County,

When recorded return to:

Drafted By: DEBBIE KEYS
Business Address: FIREMAN'S FUND MORTGAGE CORP., 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48018

Box 158

Also canceled 34/14/24

90226370

231/E-10

Business Address: FIREMAN'S FUND MORTGAGE CORP.
27555 FARMINGTON RD.
FARMINGTON HILLS, MI 48018

1 7 2 9 2 2 0 6

Drafted By: DEBBIE KEYS

When recorded instrument
Box 158



Salt Lake County, Notary Public, Earlene A. Russell

My commission expires 4-17-

acknowledged said instrument to be a free act and deed of said corporation.

and KATHLEEN B. KINDER said corporation, by authority of its Board of Directors, and MICHAEL S. MARKS

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

of the CROSSLAND SAVINGS FSB

Senior Vice President and Assistant Secretary to me personally known, who, being by me duly sworn, did say that they are respectively the

Michael S. Marks and Kathleen B. Kinder

On this 23rd day of September 1988 before me appeared

90226370

STATE OF UTAH County of Salt Lake

CORPORATE SEAL

Lillian Brown

Gloria Ray

Signed in the presence of:

By Michael S. Marks Senior Vice President
By Kathleen B. Kinder Assistant Secretary

Investor: SERVING DEPARTMENT
41 E. 100 S. P.O. Box 11069
Salt Lake City, UT 84147-0069

CROSSLAND SAVINGS FSB

Dated this 23rd day of September 1988

is fully paid, satisfied and discharged.

PIN # 17-04-207-087-1508 c/k/a 1560 North Sandburg Terrace, Chicago, Ill.

Also cancelled 3/14/24

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