

UNOFFICIAL COPY

484512 D 2 2 7 9 7

ASSIGNMENT OF MORTGAGE

30227797

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED FIVE THOUSAND NINETY SEVEN AND 00/100 Dollars (\$ 105,097.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does want, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 27TH day of DECEMBER, A.D., 1989, made by STEPHEN G. DUNLOP AND HALAYNE

DUNLOP HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R I D E R A T T A C H E D

DEPT-91 RECORDING \$13.00
T#2222 TRAN 6093 05/16/90 14:58:00
#5319 # B * -90-227797
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 7007420.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 10TH day of JANUARY, A.D., 1990.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

Attest: Janet Halayne
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10TH day of JANUARY, A.D., 1990.

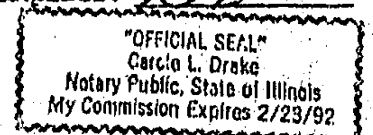
Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

-90-227797 My Commission Expires: 132

P-9

TAX IDENTIFICATION NUMBER: 29-23100104
PROPERTY COMMONLY KNOWN AS:
1168 REGENCY DRIVE #18-8 SCHAUMBURG . IL 60193



30227797

UNOFFICIAL COPY

PROPERTY

PROPERTY OF THE STATE OF ILLINOIS

PROPERTY OF THE STATE OF ILLINOIS

PROPERTY OF THE STATE OF ILLINOIS

PROPERTY OF THE STATE OF ILLINOIS

PROPERTY OF THE STATE OF ILLINOIS

PROPERTY OF THE STATE OF ILLINOIS

PROPERTY OF THE STATE OF ILLINOIS

PROPERTY OF THE STATE OF ILLINOIS

PROPERTY OF THE STATE OF ILLINOIS

PROPERTY OF THE STATE OF ILLINOIS

PROPERTY OF THE STATE OF ILLINOIS

Property of Cook County Clerk's Office

60.814
50.80
SYSTEMS

PROPERTY OF THE STATE OF ILLINOIS

PROPERTY

60-55338

UNOFFICIAL COPY

THAT PART OF LOT 18 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29TH, 1988 AS DOCUMENTED NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 18: THENCE NORTH 88 DEGREES 16 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 18 A DISTANCE OF 171.50 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 16 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 18 A DISTANCE OF 60.45 FEET TO THE NORTH EAST CORNER OF SAID LOT 18: THENCE SOUTH 01 DEGREES 43 MINUTES 10 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 18 A DISTANCE OF 154.26 FEET TO THE SOUTH EAST CORNER OF SAID LOT 18: THENCE WESTERLY ALONG THE ARC OF A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 18, BEING CONCAVE TO THE SOUTH, HAVING A RADIUS OF 230.00 FEET, HAVING A CHORD BEARING OF NORTH 89 DEGREES 06 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 12.72 FEET: THENCE NORTH 0 DEGREES 41 MINUTES 23 SECONDS WEST 14.37 FEET: THENCE NORTH 20 DEGREES 44 MINUTES 00 SECONDS WEST 147.35 FEET TO THE PLACE OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30227797

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000