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First National Bank of Lincolnshire

RELEASE

Prepared by:  
Lucille Blomquist  
One Marriott Drive  
Lincolnshire, IL 60069

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTY T. MAX AND JODI E. MAX, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ Mortgage \_\_\_\_\_ bearing date the 30th day of December 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88013807

to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

to wit: UNIT 12340-RC-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its \_\_\_\_\_ Vice President/Cashier, and attested by its \_\_\_\_\_ Assistant Vice President, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 1st day of \_\_\_\_\_ May, 19 90.

First National Bank of Lincolnshire

By: [Signature]  
Drew Richard Vlanak  
Title: Vice President/Cashier  
By: [Signature]  
Janis A. Anderson  
Title: Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS )  
COUNTY OF Lake ) SS

I, Lucille Blomquist

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Drew Richard Vlasak personally known to me to be the Vice President/Cashier of the First National Bank of Lincolnshire, a National Banking Association, and Janis A. Anderson personally known to me to be the Ass't Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President/Cashier and Ass't Vice President they signed and delivered the said instrument as Vice President/Cashier and Ass't Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of May 19 90

*Lucille Blomquist*  
Notary Public

OFFICIAL SEAL  
LUCILLE BLOMQUIST  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 3, 1992

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Place in Recorder's Box  MAIL TO Reference: Max

No. \_\_\_\_\_

Form 88-34 Bankforms, Inc.

DEPT-01 RECORDING 413.25  
747777 TR61 3798 05/16/90 15:45:00  
41078 + F 91-227962  
COOK COUNTY RECORDER



Morton Rubin  
555 Skokie Blvd  
Suite 595  
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60062

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