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IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Gulf State. Mortgage Co., Inc.)

PLAINT'FI',)

-vs- NO. 89 C 2632

John A. Roach, Laura **. Roach,)
Mellon Financial Services Corp.)

DEFENDANTS.

SPECIAL COMMISSIONER'S DEED

This indenture made this 25th day of Noril , 1990 by and between the undersigned, Thomas Johnson, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Gulf States Mortgage Co., Inc. (hereinafter referred to as BIDDER) on the 1st day of February, 1990, at the hour of 4:00 p.m., located at the front door of Courtroom 2302, Daley Civic Center, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of One Hundred Thousand Five Hundred Twenty-One and 15/100 DOLLARS (\$100,521.15) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

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Deed p.2, in re: 89 C 2632

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

Lot 9 in Gilbert and Wolf's 95th Street Highlands, a Subdivision of the East 7 Acres of the Southwest 1/4 of the Southwest 1/4 of Section 6, Township 37 North, Range 13, East of the Third Principal Meridian, (except the South 200 Feet thereof) in Cook County, Illinois Commonly known as 9344 South Sayre, Oak Lawn, IL 60453.

Permanent Inue: No. 24-06-310-009

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

90227209

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS LASTERN DIVISION, Thomas E. Johnson

Thomas E. Martin 7 Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Thomas E. Johnson , of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrumer, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary ac'. for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

OFFICIAL SEAL.

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April , 1990 .

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Original Agrantian

Notary Public Thomas F. Martin

Address of Property: 9344 South Sayre Oak Lawn, IL 60453

Send Tax Bill to: ADDRESS OF GRANTEE: Secretary of Housing and Urban Development 547 W. Jackson Blvd. Chicago, Illinois 60606 Solar Property L. Martin PREPARED AND DRAFTED: STAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (312)945-6040

In Cook County: Deposit in Recordér's Box #254