UNOFFICIAL CC

TRUSTEE'S DEED

The above space for recorders use only

THIS INDENTURE, made this	s 14th	day of	May	, 19 90	, between
METROPOLITAN BANK AN					
under the laws of the State of	Illinois, and	duly authoriz	ed to accept a	and execute trus	ts within the
State of Illinois, not personally	but as Trus	tee under the	provisions of	a deed or deeds	in trust duly
recorded and delivered to said	Illinois bank	ing corporati	on in pursuan	ce of a certain	Trust Agree-
ment, dated the lst	da	y of Apri	1	, 1986 , a	nd known as
Trust Number 1611	, party of	the first part	, and Froi	lan Marchan a	ınd

Roselia Marchan, His Wife

of Chicago, Illinois

, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of (\$10.00) Dollars, and other good and valuable considerations in hand raid does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Minois, to-wit:

Lot 16 in Moore Patten and Hairs Subdivision of Lots 41,48, 49, 56, In The Subdivision of the East $\frac{1}{2}$ of $t^1.e$ west $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PIN: 16-26-219-030

Cook Co inti REAL ESTATE TRANSACTION REVENUE STAMP HAY 16'90 P.B. 11421

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in cor nor, but in joint tenancy,

SUBJECT TO UNPAID TAXES OR OTHER LIENS OF RECORD.

This deed is executed by the party of the first part, as Trustee, as aforesold, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement cover mentioned, and of every other power and authority thereunts enabling. This deed is made subject to the liens of all trust deeds and/. The tragages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

METROPOLITAN BANK AND TRUST COMPAN? as Trustee, as aforesaid, and not personally,

VICE PRESIDE, "T

Abraham Kritzer

ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aloresaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the METROPOLITAN BANK and TRUST COMPANY, an Illness Banking Coryoration, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Assistant Secretary, respectively, appeared before me, this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation, as Trustee, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and the act would be that he, as custodiant of the corporate seal of said banking corporation, did fifts the said opporate seal of said banking corporation did affix the said opporate seal of said banking corporation did affix the said opporate seal of said banking corporation, as Trustee, for the uses and purposes therein set forth

Given under my hand and Notarial Seal this My commission expires .

JOSEPH MARIO MORENSO

16 NISHILL VA 44 1/01

OR

FOR INFORMATION ONLY STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2418 S. Homan

Chicago, Illinois Prepared by Metropolitan Bank and Trust Company, Land Trust Dept 2201 West Coronak Rd., Chicago, Illinois A6808 1958

c ш * # # 6 7 9 9 0

ğ

 \Box c ·X ESTATE

5 1 6 3 0 0

INSTRUCTIONS

E

R

Y

UNOFFICIAL COPY

DEP' TET

DEPT: 01 PICORDING \$13.25 T\$3333 [TH] 6938 05/16/90 12:03:00 \$5436 \$ \$ \$-\$0-227046 COOK COUNTY RECORDER

ECORD

90227046

