

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kadish Avenue, Chicago, Illinois 60629 (312) 434-3322

90227099

RELEASE OF MORTGAGE

Loan No. 02-800142-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto
GEORGE D. HOUGH AND SUZANNE M. HOUGH, HIS
AS JOINT TENANTS
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 8726380-2 to the premises therein de-
scribed to-wit:

LOT 40 in KINSEY'S JEFFERSON PARK SUBDIVISION NUMBER 2, BEING A RESUBDIVISION
OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION BY THE
EXECUTRIX AND EXECUTORS OF THE ESTATE OF SARA ANDERSON (DECEASED) OF THE SOUTH
EAST 1/4 OF THE NORTH WEST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 9,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

- DEPT-01 RECORDING \$13.25
- T#3333 TRAN 6948 05/16/90 12:47:00
- #3489 C #90-227099
- COOK COUNTY RECORDER

Property Address: 5237 N. LIANO CHICAGO IL 60630
Permanent Index Number: 13-07-132-014



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of APRIL, 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Horvath* Consumer Loan Officer
By: *Lois P. Dutton* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

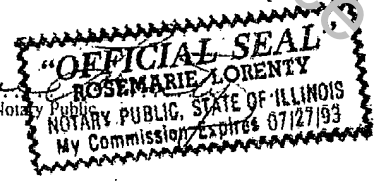
GIVEN under my hand and notarial seal, the day and year first above-written.

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:
SUZANNE M. HOUGH
5237 N LIANO AVIE.
CHICAGO IL 60630



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

MAIL TO: *Intercounty*

51232148

69055006