

UNOFFICIAL COPY

This Document Prepared By:
Nicky Zopfi, Union National Bank
One Fountain Square Plaza, Elgin, IL 60120

90227348

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN E. KRAPFL, DIVORCED, SINCE REMARRIED, of the County of COOK, and State of ILLINOIS, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated the 4TH Day of DECEMBER, 1989, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS on the 14TH, Day of DECEMBER, 1989, as Document No. 89597366, to the premises therein described, as follows, to wit:

UNIT 7-D, IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN BIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 35 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-21-112-012-1082

Commonly known as 3534 NORTH LAKE SHORE DRIVE UNIT 7-D, CHICAGO, ILLINOIS 60657

situated in the CITY of CHICAGO, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Commercial Banking Officer and attested by its Assistant Vice President, this May 09, 1990.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

BY: Marianne Nelson AVP
Marianne Nelson, Assistant Vice President

BY: Debra Duppler
Debra Duppler, Commercial Banking Officer

STATE OF ILLINOIS
COUNTY OF KANE

I, ROSE B. GERTH, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT Debra Duppler personally known to me to be the Commercial Banking Officer of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN a association and Marianne Nelson personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Banking Officer and Assistant Vice President they signed and delivered the said instrument as Commercial Banking Officer and Assistant Vice President of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this May 09, 1990.

Rose B. Gerth
"OFFICIAL SEAL" Notary Public
Rose B. Gerth
Notary Public, State of Illinois
My Commission Expires 11/4/92

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Property of Cook County Clerk's Office

- DEPT-01 RECORDING 113.25
- T49999 TRAN 5201 05/16/90 13:06:00
- 42609 * -90-227348
- COOK COUNTY RECORDER

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mail to:
 Thomas J. Ring
 Huber House, Ste 100
 3200 N. Lake Shore Dr.
 Chicago, IL 60657

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