

This Document Prepared By
Mickey Zopfi, Union National Bank
One Fountain Square Plaza, Elgin, IL 60120

UNOFFICIAL COPY

90227349

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN E. KRAPFL, DIVORCED, SINCE REMARRIED, of the County of COOK, and State of ILLINOIS, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated the 16TH Day of MARCH, 1990, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS on the 6TH, Day of APRIL, 1990, as Document No. 90158023, to the or wives therein described, as follows, to wit:

UNIT 7-D, IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PARTS OF BLOCK 2 IN DAVIS AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN FINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-21-112-012-1082

Commonly known as 3534 NORTH LAKE SHORE DRIVE INT. 7-D, CHICAGO, ILLINOIS 60657

situated in the CITY of CHICAGO, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Personal Banking Officer and attested by its Assistant Vice President, this May 08, 1990.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

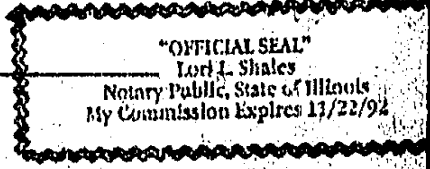
BY: Marianne Nelson, Assistant Vice President

BY: Carol Merner, Personal Banking Officer

STATE OF ILLINOIS
COUNTY OF KANE

I, LORI L. SHALES, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT Carol Merner personally known to me to be the Personal Banking Officer of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN a association and Marianne Nelson personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Personal Banking Officer and Assistant Vice President they signed and delivered the said instrument as Personal Banking Officer and Assistant Vice President of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this May 08, 1990.

Lori L. Shales
Notary Public



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05/16/90

Property of Cook County Clerk's Office

- . DEFT-01 RECORDING \$13.25
- . T#9999 TRAN 5201 05/16/90 13:07:00
- . #2610 * -90-227349
- . COOK COUNTY RECORDER

90227349

90227349



mail to:
 Thomas J King, Suite 100
 Harbor House,
 3200 N. Lake Shore Dr.
 Chicago IL 60657

13.05