FEDERAL BANK

RELEASE OF MORTGAGE

90228510

Loan No. 1-47799-15

THE ABOVE SPACE FOR RECOFDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CRONIN CONSTRUCTION, INC.

all the right, title, interest, claim or demand -

whatsoever it men have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County,

Illinois as Document No. 89619647 to the premises therein described to-wit:

LOT 5 IN CANTURERRY UNIT 1, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH FAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # 06-14-416-005-0000

Streamwad

IN TEST MONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto claused its corporate sent to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its

Assistant Secretary, this 19TH day of APRIL 19 90

Cragin Federal Bank for Savings of

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERBBY CERTIFY (19AT): the persons whose names are subscribed to the loregoing instrument are personally known to me to be duly authorized officers of Cragin Fairal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they slyind and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate soul of said corporation, to be affixed thereto pursuant to authority given by the Hoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said correctation for the uses and purposes therein set forth.

GIVEN under my hand and notarial soal, the day and year first above written.

"OFFICIAL SEAL" LEONA M. KRASINSKI Notary Public. State of Illinois
Mr. Correspon Expires 9/12/94

THIS INSTRUMENT WAS PREPARED RICHARD JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.BOX 388 - GG

Mall to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

UNOFFICIAL COPY

Property of Cook County Clerk's Office