

90228806

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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

198 8 SERIES A&B

274199-7

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND

KNOW THAT LOAN ASSOCIATION OF ILLINOIS a UNITED STATES
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 16, 1990, made by WILLIAM C. BLOECHER AND BONNIE A. BLOECHER, HUSBAND AND WIFE to Assignor in the principal sum of NINETY ONE THOUSAND SEVEN HUNDRED AND NO/100ths (\$ 91,700.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: AS DOC # 90228805

UNIT 19-4 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

06-22-303-014-0000

COMMONLY KNOWN AS:

29 B. ADAMS COURT, STREAMWOOD, ILLINOIS 60107

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 16TH day of MAY, 19 90.
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

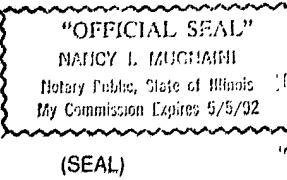
By: *[Signature]*
Title: Assistant Vice President

ATTEST:

[Signature]
By: Anna Pescatore
Title: Loan Servicing Officer
STATE OF ILLINOIS)
) SS
COUNTY OF Cook)



I, Nancy I. Mugnaini, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet M. Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 16th day of May, 19 90.



[Signature]
Notary Public

COOK COUNTY, ILLINOIS
MAY 17 11:00
90228806

My Commission Expires 5/5/92
This instrument was prepared by: NANCY GIUSTINO
DES PLAINES, IL 60016

30FB
255494Z
773545

90228806

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RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016
ATTN: NANCY GIUSTINO

Box 333

Property of Cook County Clerk's Office