ASSIGNMENT OF MORTGAGE

90230425

"OFFICIAL SEAL"
SUSAN MCGOWAN
MOTALY FELLIC, SIATE OF ILLINOIS
MY COMMISSION EXPIRES 5-19-93

٠ ٧	FOR VALUE RECEIVED, the transfers to CENTRUST MOI	RTGAGE CORPORAT	TION all the rig	hts. title and	· •
Λ	interest of undersigned executed by Fred E. S			to PREMIER	
ノフ	HOME FINANCING, INC., its organized under the laws place of business is 1010 hereinafter referred to a secured by a Mortgage data COOK County of Secure 1000 county of	of the State of Jorie Blvd., Assignor, in fated May 11, 19	of Illinois, who Oak Brook, IL. ace amount of \$	corperation se principal 60521 60671.00 and recorded in ument No.	
	Lot 350 in Frank Delugach of that part of the West North, Range 13 East of East line of Railroad Right Court of Cook County, Ill: 19-30-114-004	's 71st Street 눌 of the Northw the Third Princ ht of Way acqui	Highlands, being vest 4 of Section ipal Meridian, ited by condemna	g a subdivision n 30, Township 38 lying East of the tion in County	
	\mathcal{Y}_{j}			90230425	
といっ	COMMONLY KNOWN AS: 7133	W. 74th Pl., C	hicago, IL 606	38	
ノ 1	IN WITNESS WHEREOF, said be hereto affixed, and had presents by its President lith day of May	as caused its n t. and atmested	ame to be signed	d to these	
		C	BY: Jawrence	M Buchub Budnik, President	
			Avsra Cibas,	Asst. Secretary	
	CTATE OF ILLINOIS)		Ausra Cibas, DEPT-(T#777 #157		\$13.25 6148:00 14.25
	· · · · · · · · · · · · · · · · · · ·)) SS	Ausra Cibas, DEPT-(T#777 #157	Asst. Secretary 01 RECORDING * 7 TRAN 3893 05/17/90 16 7 ‡ F ★-90-230	5148:00
· And it is a second of the se		tary Public in TIFY that Lawrent of PREMIER HOR mown to me to a sonally known and to the foregal severally acknowled to severally acknowled to said concity given by seal of said corporation of the s	and for the Cournce M. Budnik, remaining instrument, nowledged that a delivered the orporation to be the Board of Diy act, and as the ion, for the use	Asst. Secretary 01 RECORDING 7 TRAN 3893 05/17/90 16 7 F #-90-230 OK COUNTY RECORDER At and State personally known NC., and t Secretary of same persons appeared before as such President said instrument affixed trectors as said trectors as said trectors as said trectors as said trectors and purposes	5148:00
	I, the undersigned, a Not aforesaid, DO HEREBY CERT to me to be the President Ausra Cibas, personally k said corporation, and per whose names are subscribe me this day in person and and Assistant Secretary, and cauted the corporate thereto, pursuant to authoration, as their frevoluntary act and deed of thereto is the forth. Granumder my hand and o Consission expires:May This document prepared by Susan McGowan	tary Public in TIFY that Lawrent of PREMIER HORONG to me to reconally known ed to the foregrand and seal of said concity given by seal corporate official seal that the said corporate of the seal of said corporate of the seal of said corporate of the seal that the seal of said corporate of the seal that the se	and for the Cour nce M. Budnik, remains the Assistant to me to be the oing instrument, nowledged that a delivered the corporation to be the Board of Diy act, and as the lith hay of the board of the board of the board of Diy act, and as the lith hay of the lith had li	Asst. Secretary 01 RECORDING 7 TRAN 3893 05/17/90 16 7 F #-90-230 OK COUNTY RECORDER At and State personally known NC., and t Secretary of same persons appeared before as such President said instrument affixed trectors as said trectors as said trectors as said trectors as said trectors and purposes	5148:00
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