

MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, IL 60521

UNOFFICIAL COPY

90230599

**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to REPUBLIC CAPITAL MORTGAGE CORPORATION AND/OR ITS ASSIGNS

all its right title and interest in a certain mortgage executed by ANTHONY F. SANSONE JR. AND RITA J. SANSONE, HIS WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of MAY 14 1990

and recorded as Document Number 90230598

signed the 14TH day of MAY 1990

5123071 BC  
901203215

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*  
Lisa C. Grubestic

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, Illinois 60521

DEPT-01 RECORDING \$13.25  
T#7777 TRAN 3902 05/17/90 17:48:00  
\$1756 # F \*-90-230599  
COOK COUNTY RECORDER

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

On this 14TH day of MAY 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
SUSAN L. NEUMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 24, 1993

*Susan L. Neuman*  
Susan L. Neuman

This instrument prepared by:  
Kathie Lee Wellman

THE SOUTH 1/2 OF LOT 4 (EXCEPT THE EAST 72 FEET THEREOF) IN BLOCK 2  
IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST  
1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY ILLINOIS.

PTN: 19-23-118-044

PIN: 19-23-118-044

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# UNOFFICIAL COPY

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Supplemental Affidavit

The undersigned, being duly sworn, depose and say that the foregoing is a true and correct copy of the original as the same appears in the files of the Court.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public in and for the State of Illinois

6620599

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
150 N. LAUREL ST.  
CHICAGO, ILL. 60601  
TEL. 312-603-4000

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