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90230612

PREPARED BY:

ROSE HOLUBECKI
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

NAME THE HUNTINGTON MORTGAGE COMPANY
ADDRESS 2361 MORSE ROAD
CITY & STATE COLUMBUS, OHIO 43229

0981381

DEPT-01 RECORDING \$13.25
T#7777 TRAN 3902 05/17/90 17:32:00
#1770 # F #-90-230612
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE HUNTINGTON MORTGAGE COMPANY, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE of OHIO, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 11, 1990, executed by DONALD C. KNAPP, JR. AND KARILYN M. KNAPP, HIS WIFE

to AMERICAN HOME FINANCE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. 90230611, page (s) as Document No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 27 AND THE NORTH 5 FEET OF LOT 26 IN BLOCK 21 IN KRENH AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF NORTH OF AND PARALLEL TO SOUTH LINE OF PETERSON AVENUE EXTENDED WEST EXCEPTING ALSO THE RIGHTS OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13-03-227-035.

90230612

COMMONLY KNOWN AS:
6037 NORTH KEELER, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

OF OHIO, AND HAVING IT'S PRINCIPAL OFFICE AT 41 SOUTH HIGH STREET, COLUMBUS, OHIO 43287 AMERICAN HOME FINANCE, INC. AN ILLINOIS CORPORATION

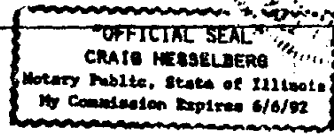
STATE OF ILLINOIS
COUNTY OF COOK

On May 11, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public CRAIG Hesselberg
Cook County, IL
My Commission Expires 6-6-92

By: _____
By: John Ratkovich
It's President
Witness: _____



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[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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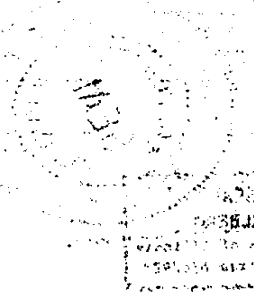
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