

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

483579

MORTGAGE RELEASE

90230959

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein RUI M AND PATRICIA M CARDOSO

is/are mortgagor s and LOMAS AND NETTLETON COMPANY is mortgagee, and given upon the following described real property, to-wit:

LOT 28 IN OWNER'S SUBDIVISION OF PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, LYING SOUTH OF THE NORTH FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF A PROLONGATION OF FIRST AVENUE, ALSO THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, ALSO THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF FIRST AVENUE, ALSO LOTS 8 TO 12 INCLUSIVE AND 17 TO 21 INCLUSIVE, IN H. O. STONE AND COMPANY'S EIGHTH ADDITION TO LYONS, A SUBDIVISION IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1956 AS DOCUMENT 16505286 AND TORRENS DOCUMENT 1653227 IN COOK COUNTY, ILLINOIS.

Document No. 85-282901 in the office of the REGISTRY OF DEEDS of COOK County, State of ILLINOIS, on the 14th day of NOVEMBER, 19 85 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 16th day of APRIL, 19 90

Witness:

CARTERET SAVINGS BANK, FA

Luz Lorenzo
LUZ LORENZO

By:

Martha C Perelli
Assistant Vice President
MARTHA C PERELLI

Attest:

Anita Wynn
ANITA WYNN

Carmela Vitale
Assistant Secretary
CARMELA VITALE

90230959

DEPT. OF RECORDING
147777 JAN 3916 05/17/90 20:18:00 \$13.25
#2124 #F *-90-230959
COOK COUNTY RECORDER

STATE OF NEW JERSEY
COUNTY OF MORRIS

On this 16th day of APRIL A.D. 19 90 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared MARTHA C PERELLI and CARMELA VITALE known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the CARTERET SAVINGS BANK, FA the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed on the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said MARTHA C PERELLI and CARMELA VITALE acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 16th day of APRIL A.D. 19 90

SUSAN J. ROTHBART
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Dec. 1, 1993

Susan J Rothbart

My commission expires
LOAN# 610792-4

Notary Public

282901

90230959

UNOFFICIAL COPY

00000000

00000000

Property of Cook County Clerk's Office

00000000

00000000



Mail to:

Rui Cardoso
4628 S. First Ave
Lyons, IL 60534

00000000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN ORDER TO CLEAR THE

483579

LOT 28 SECTION 2 TOWNSHIP 38 NORTH RANGE 12 RECORDED FEBRUARY 27, 1956 AS DOC#16505286

428 First Ave, Lyons, Ill 18-02-313-057

and recorded in Volume _____ of Mortgages, on Page _____ of the _____ REGISTRY OF DEEDS in the office of the _____ County, State of ILLINOIS, _____ day of _____, 19 85 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this _____ day of APRIL, 19 90

Witness:

Luz Lorenzo
LUIZ LORENZO

Anita Wynn
ANITA WYNN

By: [Signature]
Assistant Vice President
CARTERET SAVINGS BANK, FA
MARTHA C FERRELLI

Attest: [Signature]
Assistant Secretary
CARMELA VITALE
DEPT. OF RECORDING

90230959
90230959
COURT COUNTY RECORDER
#212/3 F * -90-230959
152/77 TRAN 3916 05/17/90 20:18:00
\$13.25

STATE OF NEW JERSEY
COUNTY OF MORRIS

On this _____ day of APRIL, 19 90 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared _____ and _____

known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the _____ CARTERET SAVINGS BANK, FA the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed on the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said _____ MARTHA C FERRELLI and _____ CARMELA VITALE acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this _____ day of APRIL, A.D. 19 90

SUSAN J. ROTHBART
NOTARY PUBLIC OF NEW JERSEY
My commission expires _____
LOAN# 610792-4
My commission expires _____

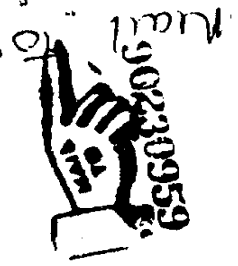
UNOFFICIAL COPY

Notary Public

[Signature]
A.D. 19 90

UNOFFICIAL COPY

Mail to:
Rui Cardoso
4628 S. First Ave
Lyons, Ill 60534



Property of Cook County Clerk's Office

00530000

00000000

00530020

NOTICE: This document is a copy of a document filed with the Cook County Clerk's Office. It is not a certified copy and should not be used for legal purposes. For more information, please contact the Cook County Clerk's Office at (708) 462-3000.