RECORDING REQUESTED BY COUNTRYWIDE Funding Corporation

90230027

AND WHEN RECORDED MAIL TO:

COUNTRYWIDE Funding Corporation 155 N. Lake Avenue P.O. Box 7137

Pasadena, California 91109-7137

Attn: Chris Pruett FF

DEPT-01 RECORDING **\$13,25** . T#5555 TRAN 4957 05/17/90 10:21:00 #8706 # E \*--90-230027 COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT# 3321752

CORPORATION ASSIGNMENT THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION 155 N. Lake Avenue, Pasadena, CA 91109-7137

FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO FEDERAL HOME LOAN MORTGAGE CORPORATION

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 11/08/88,

EXECUTED BY: MARK A KOVALSKY

ELLYN M KOVALSKY

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 88519963 ON 11/10/88 IN BOOK NO. PAGE OF OFFICE RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK PAGE OF OFFICIAL COUNTY, IN THE STATE OF IL NOIS

DESCRIBING THE LAND TO

LOT 65 IN PLUM GROVE ESTATES UNIT 2 BEING A RESUBDIVISION OF PART OF

LOTS 19, 20, 22, 23, 24 AND 25 IN ARTHUR T. MCINTOSH AND COMPANY'S

FIRST ADDITION TO PLUM GROVE FACAMS A SUBDIVISION IN SECTION 27,

TOWNSHIP 42 NORTH, RANGE TO EAST O' THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED

AUGUST 3, 1987 AS DOCUMENT 87425913.

PIN: 02-27-200-020-0000 DESCRIBING THE LAND THEREIN AS: (IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST. AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 02/15/90

COUNTRYWISE FUNDING CORPORATION

STATE OF CALIFORNIA } ss. COUNTY OF LOS ANGELES

I SS. BY Gelow

burlos Vice President Nikog Tavakol,

J. S. Vanis BEFORE ME, BY\_ 2/15/90 S. G. Daniels, Asst. Vice President THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED: NIKOO TAVAKOL, KNOWN TO ME TO BE THE VICE PRESIDENT AND S. G. DANIELS, KNOWN TO ME TO BE THE ASST. VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITH-IN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRU-MENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BUARD OF DIRECTORS.

WITNESS (MY HAND AND OFFICIAL SEAL:

Denise A. Vargas

NAME (TYPED OR PRINTED)

PREPARED BY: Chris Pruett

SPACE ABOVE FOR RECORDER'S USE

OFFICIAL SEAL DENISE A. VARGAS NOTARE PUBLIC - CAUPORNIA

LOS ANGELES COUNTY My comm. expires AUG 20, 1993

1325

## **UNOFFICIAL COPY**

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