UASSIG WATE TOP NOTE 1 90231461

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670 does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 19TH day of MAY , 19 90 made by W. ERIC CARLBORG AND MICHELLE D. CARLBORG, MARRIED TO EACH OTHER

to THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670 and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED

DEFT-01 RECORDING \$13.25

T#2222 TRAN 6297 95/17/90 16:47:00

#5899 # IB *-90-231461

COOK COUNTY RECORDER

90231461

REAL ESTATE TAX I.D. #: 14-33-105-034-1003

200/20

445 W. FULLERICA PARKWAY #1A CHICAGO, ILLINOIS 60614

which said Mortgage is County of COOK

RECORDED in the RECORD in the State of LIJINOIS as Documen

the RECORDER'S of as Document Number-9()-231/

office of the

Together with the principal note therein described and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof. THE FIRST NATIONAL BANK OF CLICAGO has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 15TH day of MAY , 19 50

THE FIRST PUTCHAL BANK OF CHICAGO

STANLEY J. SENES

Authorized Signature

ASSISTANT VICE PRESIDENT

Type name and title

1. V

Attest:

OBrooke

ELIZABETH A. BROOKS Authorized Signature COMMUNITY BANKING OFFICER

Type name and title

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

-90-231462

and State, do hereby certify that the above named STANLEY J. BENES and the above Named ELIZABETH A. BROOKS of FIRST NATIONAL BANK OF CLICAGO are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said BANK and as their own free and voluntary act as ASSISTANT VICE PRESIDENT and COMMUNITY BANKING OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said in the ments is the corporate seal of said corporation

Given under my hand and Notarial Se

15TH

Make Mannin

, 19 90

Notary Public

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO
MIDWEST MORIGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

OFFICIAL SEAL
JEANNEMARIE HALL
Notary Public, State of Illinois
My Commission Expires 11/13/91

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UNOFFICIAL COPY

Property of Coof County Clerk's Office

30231467

UNOFFICIAL COPY

The land referred to in this commitment is described as follows:

是這個最初世界這個幾個的轉換的時期的原因以及這些結構的複雜的學用的影響的影響的 UNIT NO. 14 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERE) (AFTER REFERRED TO AS "PARCEL"): THE WEST 55 FEET OF LOTS 1 AND 2 (EXCEPT A TRIVISULAR TRACK IN THE SOUTHEAST CORNER THEREOF DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF SAID LOT 2 AT A POINT 55 FEET EAST OF THE SOUTHWEST CORMER OF SAID LOT; THENCE WEST ON THE SOUTH LINE OF SAID LOT 2, 14.95 FEET; THENCE MURTHEASTERLY TO A POINT IN THE EAST LINE OF SAID WEST. 55 FEET OF LOTS 1 AND 2, WHICH IS 6.35 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH ON THE EAST LINE OF SAID WEST 55 FEET OF LOTS 1 AND 2, 6,35 FEET TO THE PLACE OF BEGINNING AND THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 3, THENCE EAST ON THE NORTH LINE OF SAID LOT 3, 14.95 FEET; THENCE SOUTHWESTERLY TO A POINT IN WESTERLY LINE OF THE SAID LOT 3, WHICH IS 5.85 FEST SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF THE SAID LOT 3, THENCE HORTHWESTERLY ALONG THE WESTERLY LINE OF SAID

LOT 3, 5.85 FEET TO THE PLACE OF BEGINNING, ALL IN WILLIAM BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY SOUTH CENTRAL BANK TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 17, 1977 AND KNOWN AS TRUST NO. L-1072 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS, AS DOCUMENT NO. 24121833; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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PERMANENT INDEX NO. 14-33-105-034-1003