

DEPT-01 RECORDING

T#4444 TRAN 4481 05/17/90 15:50:00

GFB#

RELEASE OF MORTGAGE/DEED OF TRUST

#1288 # D \*-90-231100

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto RANDALL E. WEBER AND DENISE A. WEBER, HIS WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 6th day of April, 19 84, and filed for the record in the County Recorder of Cook, Illinois as Instrument #27039794 on April 10, 1984

IN TESTIMONY WHEREOF the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 19 day of April, 19 90.

WITNESS

Jennie L. Long  
Jennie L. Long

Scott D. Brown  
Scott D. Brown

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: C. Williamson  
C. Williamson, Vice President

ATTEST: K. Driggs  
K. Driggs, Assistant Secretary

\$13.00

(CORPORATE ACKNOWLEDGEMENT)

#2272 # \*-90-231100  
COOK COUNTY RECORDER

State of California }  
County of San Diego } SS.

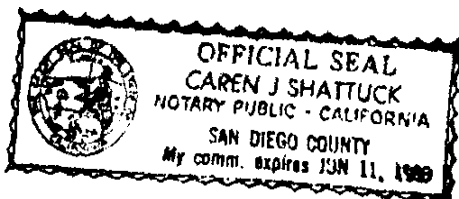
90231100

On this the 19 day of April, 19 90, before me, Caren J. Shattuck the undersigned Notary Public appeared C. Williamson and K. Driggs

Personally known to me  
 Proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as Vice President and Assistant Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Caren J. Shattuck  
Notary's Signature Caren J. Shattuck

LEGAL: LOT 131.83 IN WEATHERSFIELD UNIT 18 BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, AND THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 8, 1970 AS DOCUMENT NUMBER 21, 129,673.



Return To  
Box 291  
Lenders Title  
4801 Emerson  
PACIFIC 6067

07-27-304-066-0000  
LENDERS TITLE COMPANY - 991280W

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