

90-2038

UNOFFICIAL COPY

PREPARED BY: MARISSA GONZALES
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CA. 91109

LOAN # 1143219

90231159

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ANDY GERAKARIS, A BACHELOR**

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of **NOVEMBER**, A.D. 19 **89**, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, Page _____, as Document No.**, and a certain Assignment of Rents bearing date the 30th day of **NOVEMBER**, A.D. 19 **89**, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, on page _____, as Document No. **89-578980**, to the premises therein described, situated in the State of Illinois, as follows, to wit:
** DOCUMENT NO. **89-578980**

Lot 16 in W.O. Olsen's resubdivision of block 7 part of block 6 and vacated streets and alley in Cushing's subdivision of the west 50 acres of the north 120 acres of the northeast quarter of Section 27 Township 40 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded July 20 1928 as document 10094359 in Cook County, Illinois.

13-27-209-008

3037 N Lowell
CHgo, IL 60641

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of the _____ 2nd day of _____ MAY A.D. 19 90

Andrew P. Maguire
TITLE DIVISION
7824 W. Belmont Ave.
Chicago, IL 60634
825-7799

HOME SAVINGS OF AMERICA, F.A.

By: Rosalie Douglas
Assistant Vice President
ROSALIE DOUGLASS

By: GREGORY ALAN TARBOX
Assistant Secretary
GREGORY ALAN TARBOX

DEPT. OF RECORDING
GREGORY ALAN TARBOX
\$13.25
TRAN 3932 05/17/90 16:17:00
14335 & F * - 90 - 231159
COOK COUNTY RECORDER

STATE OF CALIFORNIA)
LOS ANGELES) ss.:
COUNTY OF)
MAY 2, 1990

on _____ before me, the undersigned, a Notary Public in and for said State, personally appeared **ROSALIE DOUGLASS** and **GREGORY ALAN TARBOX** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE President and **GREGORY ALAN TARBOX** Secretary, on behalf of **HOME SAVINGS OF AMERICA, F.A.**

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature Smirna Tieng
SMIRNA TIENG

90231159

(This area for official notarial seal)
OFFICIAL SEAL
SMIRNA TIENG
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 28, 1993

1326

