KNOW ALL MEN BY THESE PRESENTS: That United Mortgage Company

a Colorado Corporation organized under the laws of the State of Colorado, for value received, does by these presents, grant, bargain, sell, assign, transfer and set over unto the

Citicorp Mortgage, Inc.

all interest of United Mortgage Company in and to those certain deeds of trust cover-1LLINOIS State of Holorado, and ing land located in the County of Cook recorded in the office of the County Recorder of said County, which deeds of trust are described as follows:

LOAN NUMBER: 801865-7 DATE F. ECUTEDMarch 21, 1990 EXECUTED BY: Alice M. Nolan Henry L. Reda

LOAN AMOUNT: 140,000.00

RECORDED: BOOK LEGAL DESCRIPTION PAGE

RECEPTION NO. 90148875

LOTS 4 AND 5 IN SUBDIVISION OF LOTS 25, 26, 27,28 and 29 IN BLOCK 6 IN WILSON P. CON ER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-14-226-045 PERMANENT TAX NO:

\$13.00 DEPT-01 RECORDING TRAN 3968 05/17/90 15:02:00

T\$7777 T ***-90-231273**

COOK COUNTY RECORDER

County Clarks Al 60629

TOGETHER with the Note therein described, and the monies due and to become die thereon, including interest, attorney's fees and charges.

IN WITNESS WHEREOF, the party of the first part has hereunto caused these presents to be executed by its respective officers, thereunto duly authorized this day and year first above writter. United Mortgage Company

Senior Mortgage Officer

STATE OF COLORADO

the Senior Morrgage Officer

COUNTY OF Denver

90231273

of United Mortgage Company

The within and foregoing instrument was acknowledged before me this ..

SS

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: June 20, 1993

Karin Cambria Suite 2100 1700 Broadway Denver, CO 80290-2101

Notary Public 25-183 (1/90)

W001 2/87

UNOFFICIAL COPY

8 . J. S. S. S. S. C.

Property of County Clerk's Office