

90232006 2 3 2 0 0 6

THIS DOCUMENT PREPARED BY

Shelia Stoiber
28 N. Grove Avenue
Elgin, Illinois

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Full Satisfaction
And Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that
UNIVERSITY FINANCIAL SAVINGS, F.A.
a corporation existing under the laws of the United States of America

Loan No. 902042-1

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancel-
lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARY C. MOORE, a single never married

of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of July, 19 86, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

-- of records, on page --, as document No. 86310961, and a certain Assignment

of Rents dated the -- day of --, 19 --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to the premises therein
described, as follows, to-wit:

SEE ATTACHED PTN: 17-03-201-069-1017

40 E. Cedar #20 A, Chgo. IL 60611

COOK COUNTY
CLERK'S OFFICE
1990 18 11:00

90232006

13.00

situate in the City of Chicago, County of Cook and

State of Illinois, together will all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its Vice President, and attested by its Asst Secretary, this

8th day of May A.D., 19 90.

UNIVERSITY FINANCIAL SAVINGS, F.A.

ATTEST:

Russell N. Esposito
Russell N. Esposito, Asst Secretary

Gary H. Brandes
By Gary H. Brandes, Vice President

STATE OF Illinois } ss. I, Dee Mahler the undersigned, a Notary Public
COUNTY OF Kane }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandes

personally known to me to be the Vice President of
UNIVERSITY FINANCIAL SAVINGS, F.A.

Asst a corporation, and Russell N. Esposito personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be
affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act,
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this day of May, A.D. 19 90.

Bennett Printing Service 741-4344

OFFICIAL SEAL
DEE MAHLER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Mar. 27, 1993

Dee Mahler
Notary Public

72-55-507 DF Busse (Lk) (all) no abst.

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Property of Cook County Clerk's Office

80232006

Mail to:

Donald Schwartz
33 N. Dearborn
Ste 601
Chicago, IL 60612

Box 33

UNOFFICIAL COPY

UNIT NUMBER 20 "A" IN NORTH EAST CEDAR STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THAT PORTION OF LOTS 8, 9 AND 10 (TAKEN AS A TRACT) IN THE ASSESSOR'S DIVISION OF BLOCK 2 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTH LINE OF CEDAR STREET, 5 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 9, RUNNING THENCE WEST ON THE SAID NORTH LINE OF CEDAR STREET, 83 FEET, THENCE NORTH THE RIGHT ANGLES WITH SAID NORTH LINE OF CEDAR STREET 145 5/10 FEET, MORE OR LESS TO THE NORTH LINE OF SAID LOT 9, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 9 AND THE NORTH LINE OF SAID LOT 10 TO THE SOUTH WEST CORNER OF LOT 5 IN TALBOT'S SUBDIVISION OF LOTS 15 TO 20 BOTH INCLUSIVE, IN HEALY'S SUBDIVISION OF LOT 1, THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN ASSESSOR'S DIVISION OF BLOCK 2 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOT 5 AFORESAID PRODUCED SOUTH 20 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 10 AFORESAID, 5 FEET THENCE SOUTH 125 FEET 5/10 FEET MORE OR LESS TO THE POINT OF BEGINNING, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NO. 10400, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24203714 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENT IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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