

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

90233955

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90233955

Above Space For Recorder's Use Only

13.00

KNOW ALL MEN BY THESE PRESENTS, That

Lomas Mortgage USA

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank-Hinsdale as trustees under Trust L-1503 dated August 1, 1987 50 S. Lincoln, Hinsdale, IL 60521 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 22d day of March, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89-137993, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: (Lot 9, Unit 2) That part of Lot 9 in Autumn Ridge, being a Subdivision of part of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded as Document No. 88398269, recorded December 29, 1988, described as follows: Commencing at the Southwest corner of said Lot 9; thence North 1 degree 21 minutes 25 seconds East along the Westerly line of said Lot 9 a distance of 56.23 feet for a place of beginning; thence continuing North 1 degree 21 minutes 25 seconds East along the Westerly line of said Lot 9 a distance of 25.0 feet; thence North 08 degrees 56 minutes 27 seconds East 12.77 feet to a point on a curve, being the Easterly line of said Lot 9; thence Southerly along the arc of said curve, being the Easterly line of Lot 9, being concave to the East having a radius of 348.33 feet, having a chord bearing of South 0 degrees 37 minutes 31 seconds East for a distance of 0.33 feet to a point of tangency on the East line of said Lot 9; thence South 1 degree 01 minutes 10 seconds East along the Easterly line of said Lot 9 a distance of 24.46 feet; thence South 08 degrees 56 minutes 27 seconds West 125.03 feet to the Place of Beginning; said parcel of land herein described contains 0.072 acres, more or less, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-24-301-003-0000
Address(es) of premises: 133 Whitman Dr., Scahumburg, IL

Witness THEIR hand S and seal _____, this 11TH day of MAY, 1990

Lomas Mortgage USA, Inc.
BY: Jay Nelli Wubbuch (SEAL)
JAY NELLI WUBBUCH, VICE-PRESIDENT
BY: Michele Barnett (SEAL)
MICHELE BARNETT, ASS'T SECRETARY

This instrument was prepared by Peter J. Brennan 1603 16th ST., Oak Brook, IL 60521
(NAME AND ADDRESS)

7223557 W

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires 09/09/91

Notary Public
11TH day of MAY 19 90

I, JO LOVE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAY NEIL LUBBUCH, VICE President of LOMAS MORTGAGE USA, INC., personally known to me to be the ASSISTANT Secretary of said corporation, and MICHELE BARNETT, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF TEXAS }
COUNTY OF DALLAS }
SS.

55660204