

First American Title Order # C033500

KNOW ALL MEN BY THESE PRESENTS, That the N.B.D. SKOKIE BANK N.A.
f/k/a FIRST NATIONAL BANK OF SKOKIE, A National Banking Association

for and in consideration of the payment of the included
and loans
ness secured by the Mortgage & Assgmt. of rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, thus
hereby **REMIT, RELEASE, CONVEY and QUIT CLAIM** unto Cole Taylor Bank/Skokie, as
Trustee Under Trust Agreement dated 7-24-87 and known as Trust No. 95311

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired through or by a certain Mortgage & Assgmt. of rents & loans
January, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois
89-049069
by book _____ of records, on page _____, as document No. 89-049070
to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

PARCEL 1:

UNIT 4, AREA 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN HUNTINGTON SQUARE TOWNHOME CONDOMINIUM, PHASE 1, AS
DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND
PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED JANUARY 25,
1990 AS DOCUMENT NO. 90041324 IN PART OF LOT 2 IN HUNTINGTON SQUARE
SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS
THE LAND AS FOLLOWS:

THE NORTHWESTERLY 15 FEET OF LOT "B" IN FIRST ADDITION TO STONEBRIDGE HILL
APARTMENTS BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRANTED IN
AGREEMENT DATED DECEMBER 20 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT
22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS
TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1969 AND KNOWN AS TRUST NUMBER
22741, AND THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST
AGREEMENT DATED SEPTEMBER 14, 1961 AND KNOWN AS TRUST NUMBER 14014, IN COOK
COUNTY, ILLINOIS.

Pink 03-18-200-010
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said N.B.D. SKOKIE BANK, N.A. f/k/a FIRST NATIONAL BANK OF
SKOKIE
has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereunto affixed, this 16 day of May, 1990.

THIS INSTRUMENT PREPARED BY:

NBD-SKOKIE BANK N.A. f/k/a FIRST
NATIONAL BANK OF SKOKIE
8001 Lincoln Avenue
Skokie, Illinois 60077

NBD SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF
SKOKIE, A National Banking Association organized
and existing under the laws of the United States
of America



[Signature]
ASSISTANT VICE President
[Signature]
ASSISTANT Secretary

FOR THE PROTECTION OF THE PUBLIC, THIS RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

PARTIAL RELEASE

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned,

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Betty A. Pond personally known to me to be the ASST. VICE President of the N.B.D. SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE and Robert A. Swartz personally known to me to be the ASSISTANT Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as ASST. VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16 day of May 1990.

Joseph F. Sochacki
My commission expires:

OFFICIAL SEAL
JOSEPH F. SOCHACKI
Notary Public, Cook County
State of Illinois
My Commission Expires 9-25-93

90234790

DEPT-01 RECORDING \$15.25
TRACER TRAN 6554 05/21/90 12 28 00
46340 # * -90-234790
COOK COUNTY RECORDER

06218706

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: John Lilly
36 W Randolph #600
C/O COOK IL 60601

15 May