GEORGE E. COLE TEGAL FORMS

OF MECHANICS LIEN

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nakes any warranty with respect thereto,	including any warranty of merchan	tability or fitness for a particular purpose

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#6471 # C #-90-234869

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

DEPT-02 FILING

STATE OF ILLINOIS	) SS
COUNTY OF COOK	<b>\</b>

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Paul H. Schwendener, Inc.

does hereby acknowledge satisfactions are lease of the claim for lien against

> LaSalle National Bank Trust #113252 dated 5/19/88

for two hundred eight thousand, eight hundred eighty-six ..... Dollars, on the following described property, to-wit: (\$258.886.00)

Attached as Exhibit "A"

	Cools
which claim for lien was filed in the office of t Illinois, as mechanics' lien document No. 9	he recorder of dead, or the registrar of titles of <u>Cook</u> County 0105751
·	9
Permanent Real Estate Index Number(s):	12-34-403-013
Address(es) of property: 1515 West Nor	th Avenue, Melrose Par's Illinois
	4,
	signed has signed this instrument this day of May
19.90.	
	Paul H. Schwendener, Inc.
	(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
AMBRODE	an man (FI) (elsente
ATITEST:	Joseph W. Chambers, Vice President
margaret basquini	D. D.
Secretary	By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-ER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE CLAIM AS FILED.

This instrument was prepared by Elizabeth F. Kenny, Friedman and Holtz, P.C. 33 N. Dearborn Suffe 2301, Chicago, Illinois 60501

STATE OF ILLINOIS

SS.

COUNTY OF

I. a notary public in and for the county in the state aforesaid, do hereby certify that personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17 day of 20.

\*\*OFFICIAL TOTAL AGENTAL MATTER Agreet\*\*
\*\*Notary Public State of the search of the se

act, for the uses and purposes therein set forth. STATE OF ILLING!! SS. COUNTY OF Cook Gary W. Agrest \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that Joseph W. Chambers, Vice President, --- president of Paul Schwendener, Inc. an Illino se \_\_\_\_\_ corporation, and secre ary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice secretary, respectively, appeared before me this day in person and president and \_\_\_ achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes, herein set forth; and the said \_\_\_\_\_\_ \_\_\_\_ secretary then and there acknowledged that \_a\_he \_\_\_, as costodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrumen, as said \_\_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 17th day of

902738Rcq

## EXHIBIT.A

The East 297.46 feet of Lot 3 of the Subdivision of the South West 1/4 of the South East 1/4 of Section 34, Township 40 North, Range 12 East of the Third Principal Meridian, (except that part thereof lying North of a line 469.13 feet North of and parallel to the South line of said Section 34), and (except that part thereof taken for widening of North Avenue) and (except the West 25 feet falling in 15th Avenue) in Cook County, Illinois.

Droporty or Cook County Clark's Office

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