

90234885

First American Title Order # CD33501 (179)

KNOW ALL MEN BY THESE PRESENTS, That the N.B.D. SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE, A National Banking Association

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assmt. of Rents & leases hereinafter mentioned, and the cancellation of all the moneys thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank/SKokie, as Trustee Under Trust Agreement dated 7-24-87 and known as Trust No. 95311

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assmt. of rents & leases bearing date the 27 day of January, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 89-049069 of records, on page 89-049070, as document No. 89-049070

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

UNIT 2, AREA 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN HUNTINGTON SQUARE TOWNHOME CONDOMINIUM, PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED JANUARY 25, 1990 AS DOCUMENT NO. 90041324 IN PART OF LOT 2 IN HUNTINGTON SQUARE SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHWESTERLY 15 FEET OF LOT "B" IN FIRST ADDITION TO STONEBRIDGE HILL APARTMENTS BE A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20, 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT 22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1969 AND KNOWN AS TRUST NUMBER 22741, AND THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1961 AND KNOWN AS TRUST NUMBER 14014, IN COOK COUNTY, ILLINOIS

Property Address: 933 W. Essex, Arlington Heights, IL
P.I.N. 03-18-200-010

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said N.B.D. SKOKIE BANK, N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 16 day of May, 1990.

THIS INSTRUMENT PREPARED BY:

NBD-SKOKIE BANK NA f/k/a FIRST NATIONAL BANK OF SKOKIE
8001 Lincoln Avenue
Skokie, Illinois 60077

NBD SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE, A National Banking Association organized and existing under the laws of the United States of America



[Signature]
ASSISTANT VICE President
[Signature]
ASSISTANT Secretary

FOR THE PROTECTION OF THE PUBLIC THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-90-234885

1524

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: JOHN LALLY

36 W. Randolph

Chicago, IL 60601

Property of Cook County Clerk's Office

OFFICIAL SEAL
JOSEPH F. GOCHACKI
Notary Public, Cook County
State of Illinois
My Commission Expires 9-25-93

GIVEN under my hand and notarial seal this 16 day of May 1990

free and voluntary act of said grantor for the uses and purposes therein set forth.

given by the Board of Directors of said grantor, as their free and voluntary act, and as the

grantor, and caused the corporate seal of said grantor to be affixed thereto, pursuant to authority

granted and delivered the said instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY of said

and severally acknowledged that as such ASST. VICE PRESIDENT and ASSISTANT SECRETARY, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT SECRETARY of said grantor and personally known to me to be the

FIRST NATIONAL BANK OF SKOKIE, grantor and Robert A. Swartz, personally

personally known to me to be the ASST. VICE PRESIDENT of the N.B.D. SKOKIE BANK N.A., F/B/A

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Betty A. Pond

the undersigned,

COUNTY OF COOK

STATE OF ILLINOIS

SS.

90234885