

LOAN

RELEASE DEED
(ILLINOIS)

90235771

PIF:

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

385 028971

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90235771

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT HOUSEHOLD BANK, F.S.B., AS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

of the ~~UNITED STATES~~ UNITED STATES of the ~~XXXXXX~~ XXXXXX for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ~~we~~ we hereby remise, release, convey and quit-claim unto WILLIAM WILSON, 100 MITTEL DRIVE
(NAME AND ADDRESS)

WILLIAM WILSON of ILLINOIS his heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she/they may have acquired in, through, or by a certain MORTGAGE, bearing date the 21st day of EXTORR, 19---, and recorded in the Recorder's Office of --- County, in the State of ILLINOIS in Book of --- page as Document Number ---, to the premises therein described, situated in the County of --- State of ILLINOIS as follows, to wit:

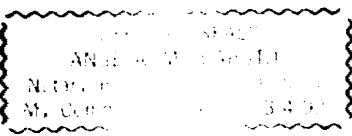
SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): ---
Address(es) of premises: 100 MITTEL DRIVE, WOOD DALE, ILLINOIS 60191

WITNESS our hand and seal this 21st day of APRIL, 1965.
HOUSEHOLD BANK, F.S.B., AS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
Carl Stitt (SEAL) ASST. VICE PRESIDENT
William Wilson (SEAL) ASST. SECRETARY

90235771

STATE OF ILLINOIS
COUNTY OF ---

I, ANGELA M. CARPIS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CARL STITT ASST. VICE PRESIDENT and WILLIAM WILSON ASST. SECRETARY personally known to me to be the same person he whose name he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 21st day of APRIL, 1965.
Angela M. Carpis
Notary Public
Commission Expires 3-31-67

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DRIVE
WOOD DALE, IL 60191

UNOFFICIAL COPY

90200771

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "B" BEING AND EXHIBIT "C" BEING A PART OF THE

PART 11

PLAN OF AREA 51, 1/2 IN. BY BARRINGTON SQUARE UNIT NO. 2 BEING
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP
22 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED
BY THE GREAT LAKES REGIONAL NOVEMBER 10, 1972 AS DOCUMENT NO.
208807 IN COOK COUNTY, ILLINOIS.

PART 12

EASEMENT ADJUTANT TO THE ABOVE DESCRIBED REAL ESTATE AS
CREATED BY THE 11 PARALLEL SUBDIVISION NO. 8, 1972 AS DOCUMENT NO.
208807 AND IN THE PARALLEL OF INCLUSION REFERRED FEBRUARY 6,
1973 AS DOCUMENT NO. 208808.

Property of Cook County Clerk's Office
20253771

UNOFFICIAL COPY

90236771

Property of Cook County Clerk's Office