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STATE OF ILLINOIS
COUNTY OF COOK

WITNESS my hand and seal this 19th day of _____, 19____.

Permanent Real Estate Index Number(s): 07-15-104-020
Address(es) of premises: 235 W. BERKLEY LANE, HOFFMAN ESTATES, ILLINOIS 60194

SEE ATTACHED EXHIBIT 'A' together with all the appurtenances and privileges thereunto belonging or appertaining.

THAT THE FIRST NATIONAL BANK OF CHICAGO, AN ORGANIZATION FOR THE REGISTERED HOLDER OF THE PARTICIPATION CERTIFICATE FIXED RATE CONVENTIONAL MORTGAGE LOANS, SERIES 1988-5 AND 1988-6

EDWARD R. TENNELL AND PHYLLIS M. TENNELL, HIS WIFE
release, convey and quit-claim unto _____

KNOW ALL MEN BY THESE PRESENTS,
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RETURN TO: RELEASE FILED (ILLINOIS) DATE: 1/31/90

5/11/90

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